Appendix to 2025 State of the University Letter: Campus Climate as Reported by Undergraduate Students

Source:

Princeton Year End Assessment/Senior Survey All Undergraduate Students Spring Term Last update: January 23, 2025 Princeton University surveys its undergraduate students each spring to learn about their experiences at Princeton. These surveys — the Year End Assessment and companion Senior Survey — provide valuable information about the experience of Princeton's students and inform University planning.

The results shown on the following slides come from surveys administered by the Office of Institutional Research from 2016 to 2024. Results from the 2020 survey, taken at the beginning of the Covid pandemic, are not comparable and are not included.

Question:

How would you evaluate your educational experience at Princeton University?

Four-point Likert scale:

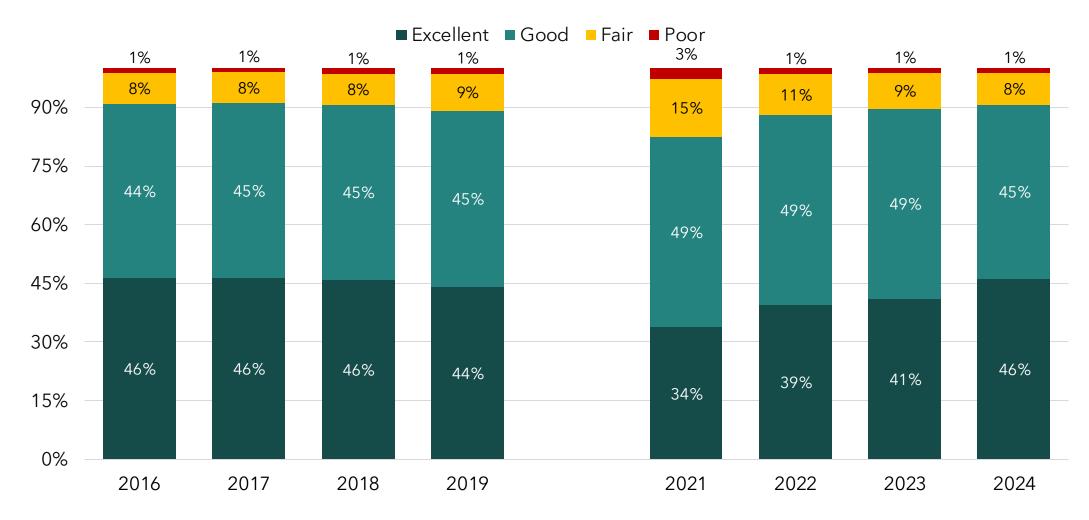
• Excellent: 4 points

• Good: 3 points

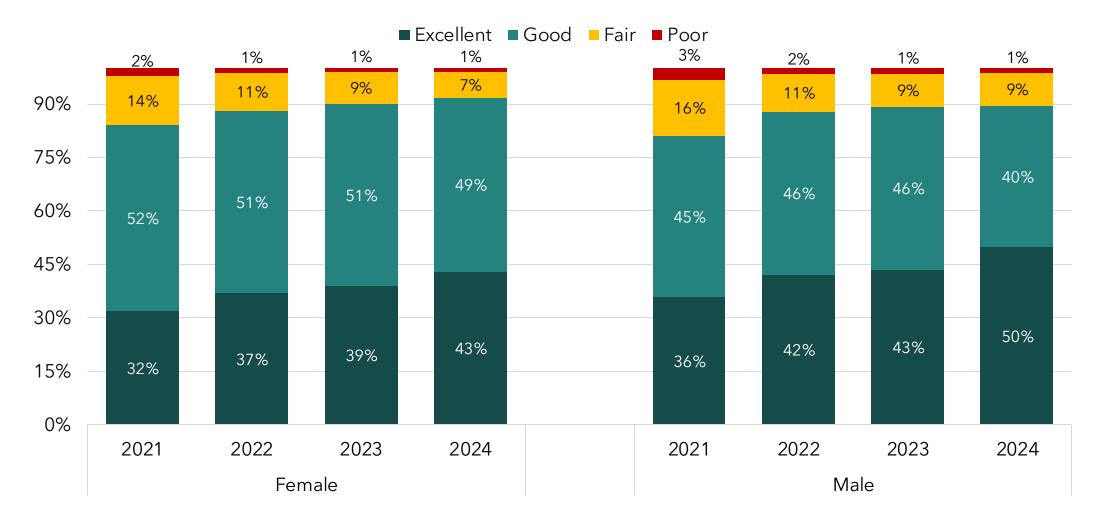
• Fair: 2 points

• Poor: 1 point

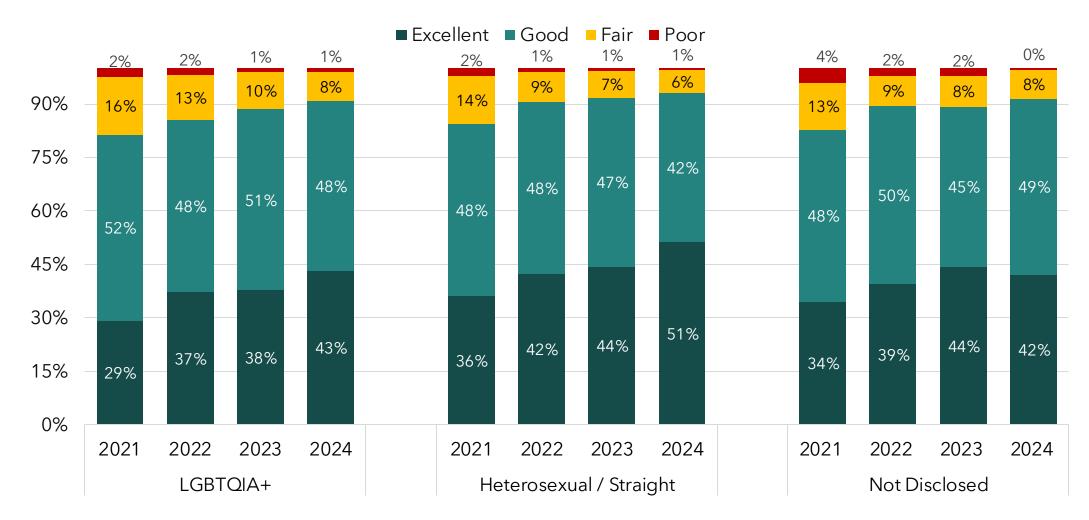
How would you evaluate your educational experience at Princeton University? All undergraduates, 2016 to 2024



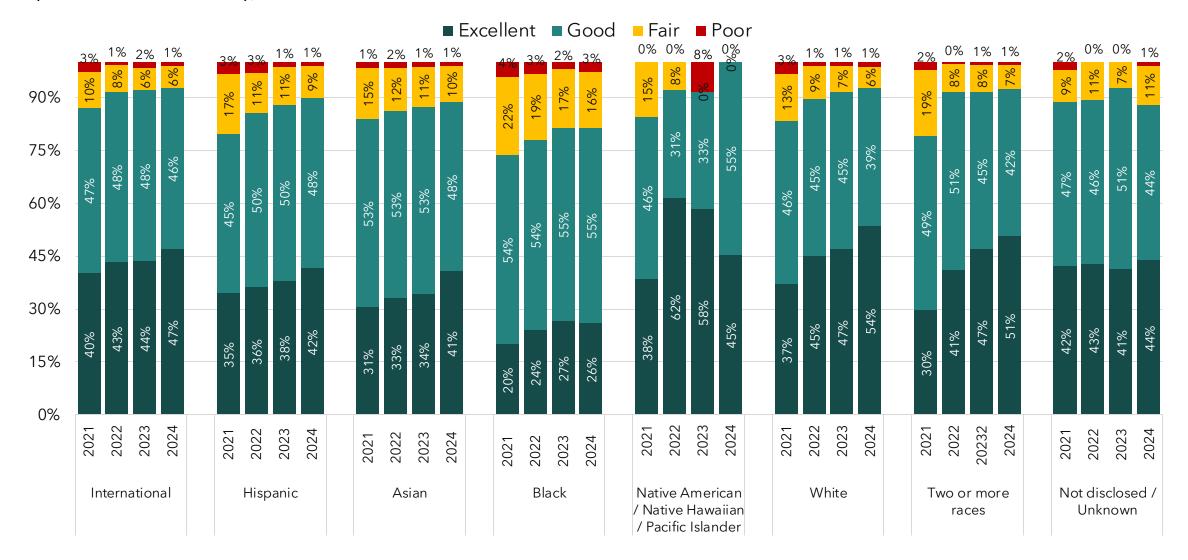
How would you evaluate your educational experience at Princeton University? By gender/sex, 2021 to 2024



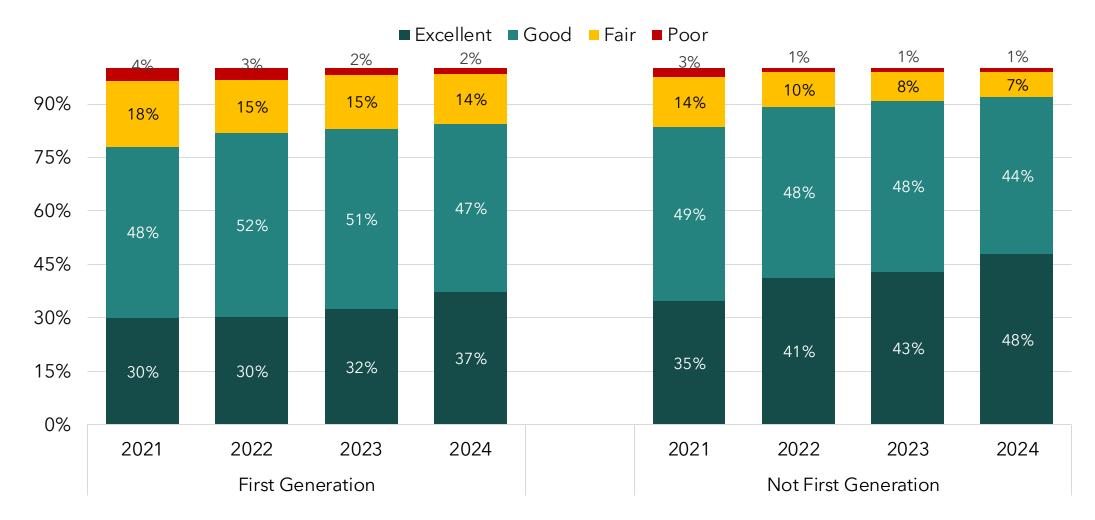
How would you evaluate your educational experience at Princeton University? By sexual orientation and gender identity, 2021 to 2024



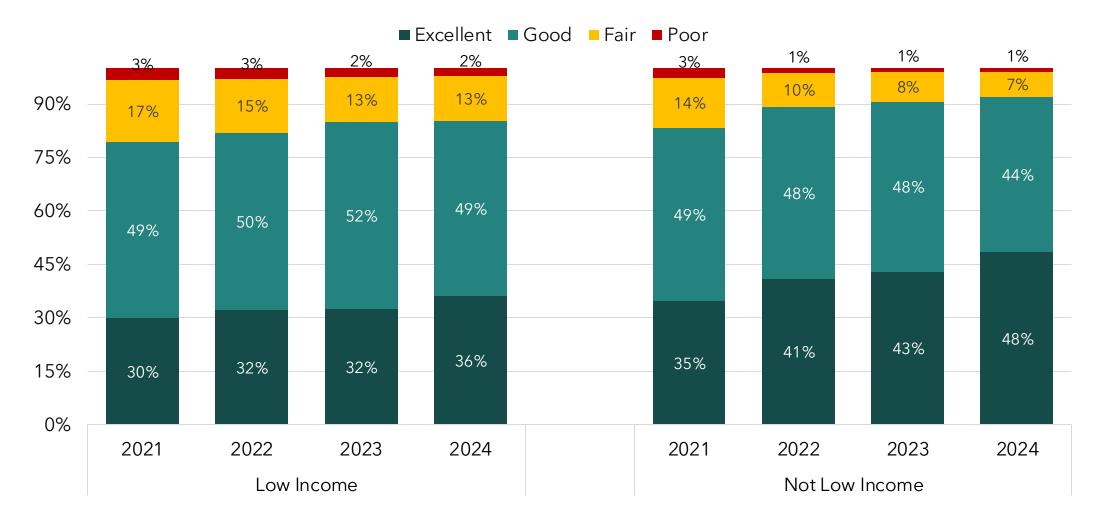
How would you evaluate your educational experience at Princeton University? By federal race/ethnicity, 2021 to 2024



How would you evaluate your educational experience at Princeton University? By first generation status, 2021 to 2024

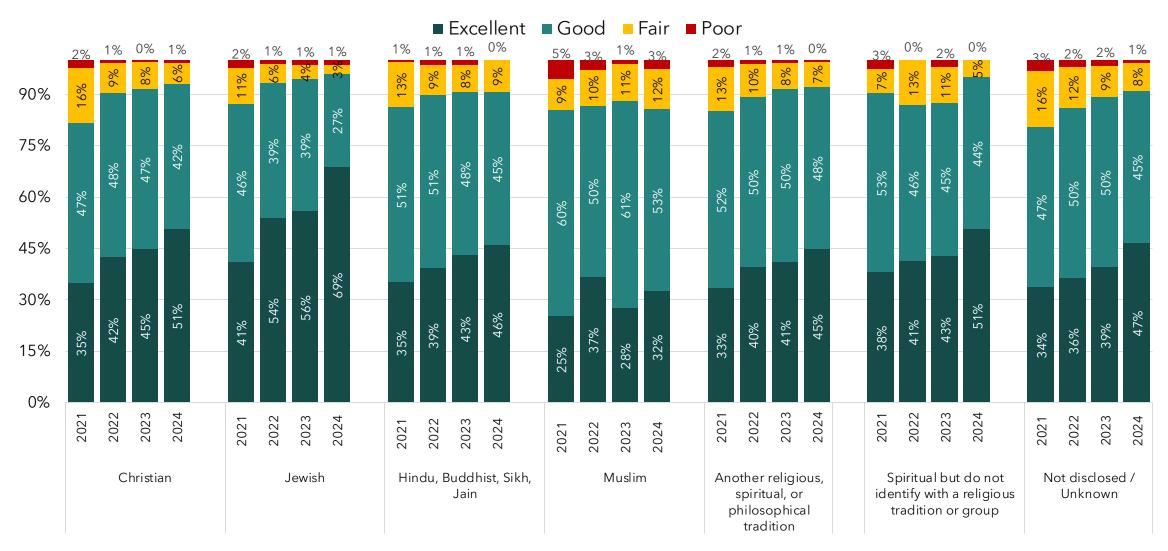


How would you evaluate your educational experience at Princeton University? By low income status, 2021 to 2024

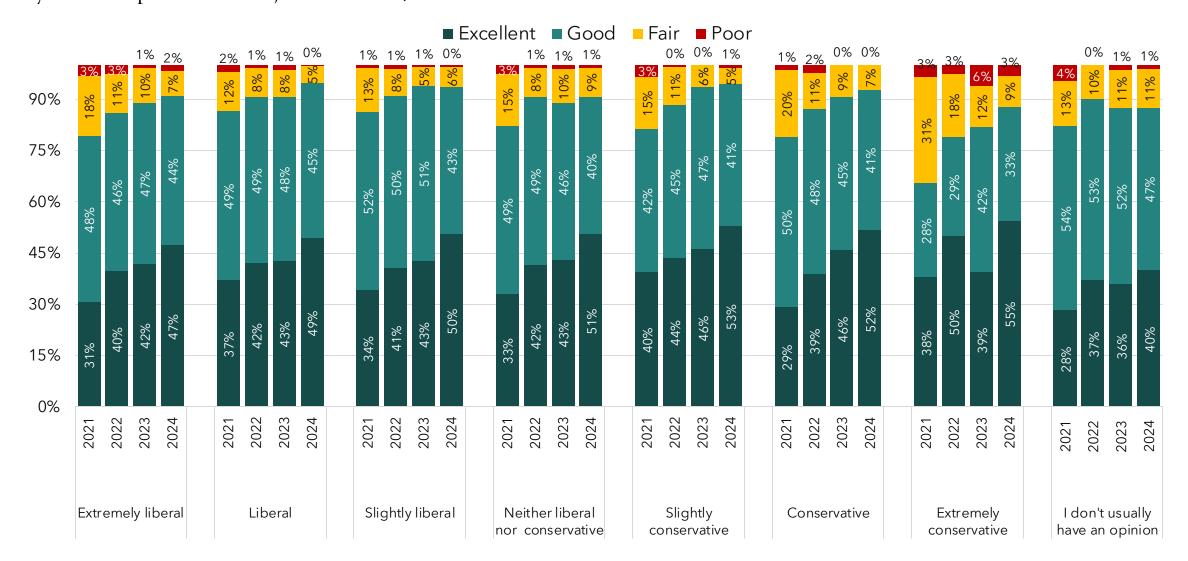


How would you evaluate your educational experience at Princeton?

By current faith-based identity or religious preference, 2021 to 2024



How would you evaluate your educational experience at Princeton University? By views on political issues, 2021 to 2024



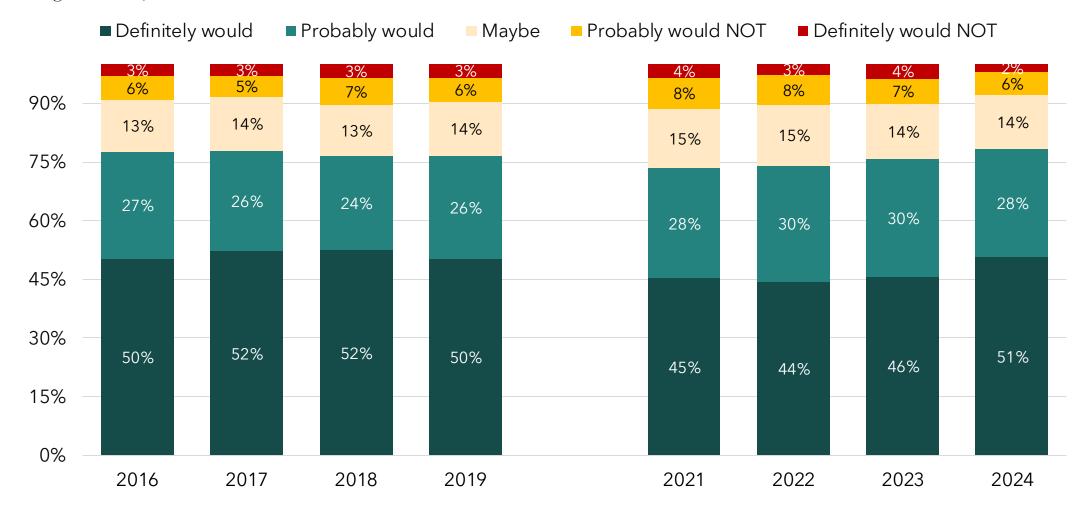
Question:

Would you encourage a high school senior who resembles you when you were a high school senior (same background, ability, interests and temperament) to attend Princeton?

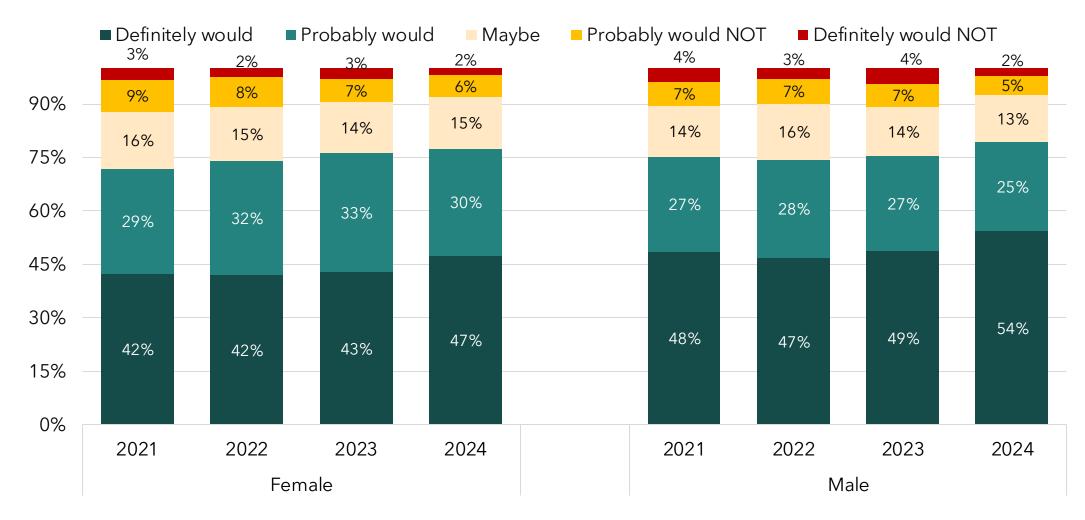
Five-point Likert Scale:

- Definitely would recommend: 5 points
- Probably would recommend: 4 points
- Maybe recommend: 3 points
- Probably would not recommend: 2 points
- Definitely would not recommend: 1 point

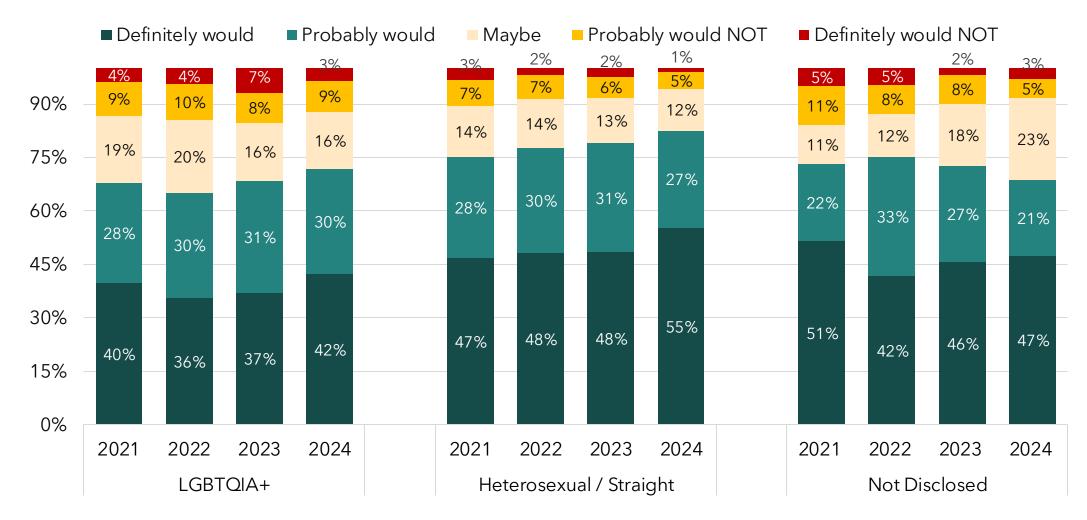
All undergraduates, 2016 to 2024



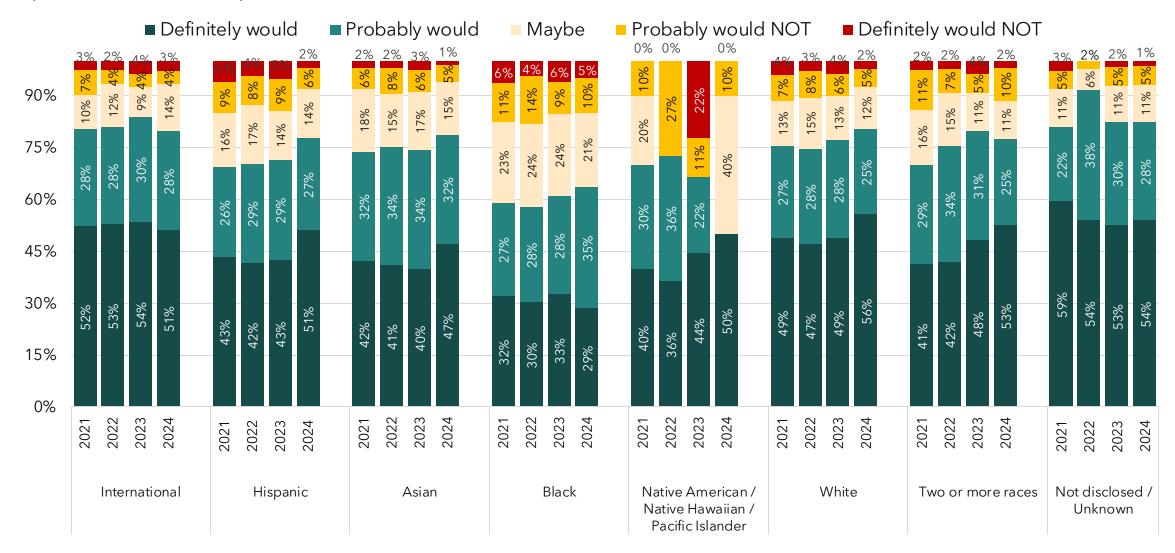
By gender/sex, 2021 to 2024



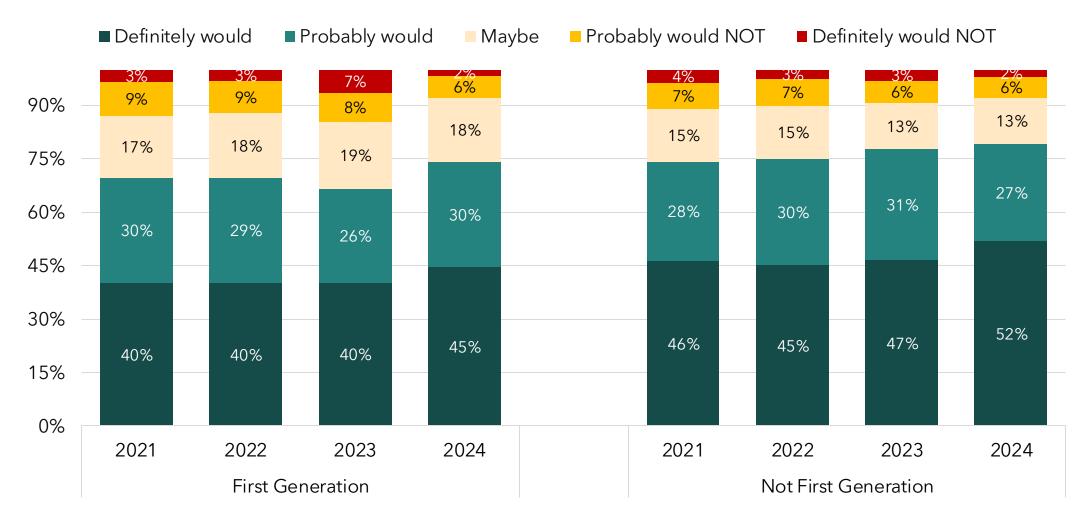
By sexual orientation and gender identity, 2021 to 2024



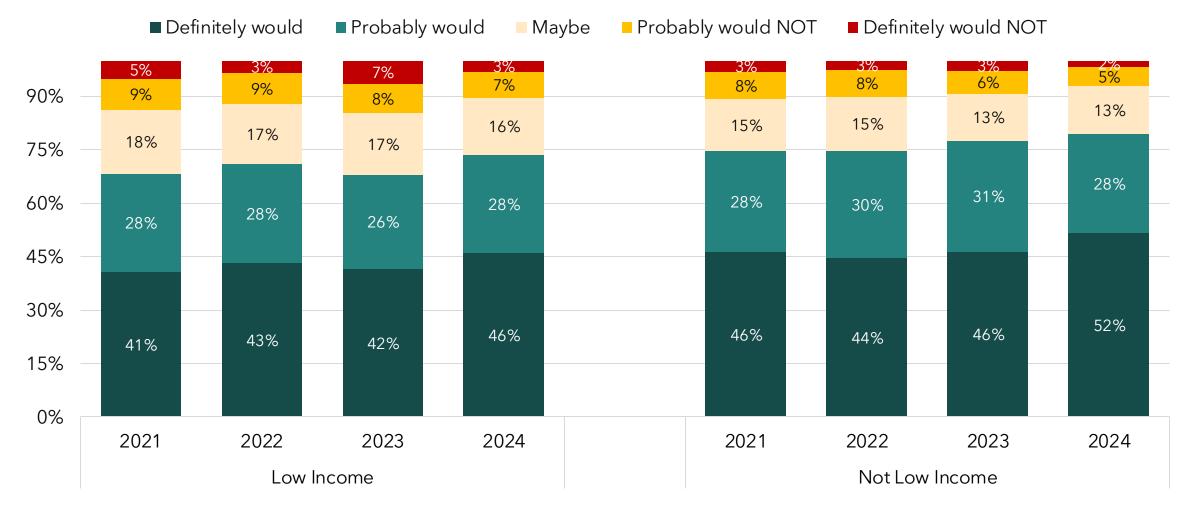
By federal race/ethnicity, 2021 to 2024



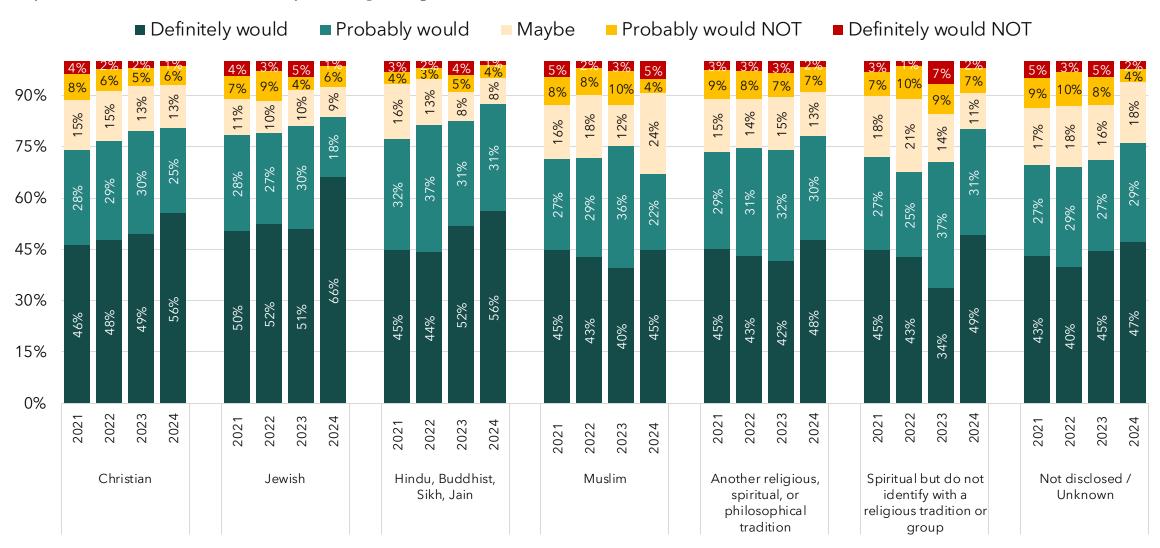
By first generation status, 2021 to 2024



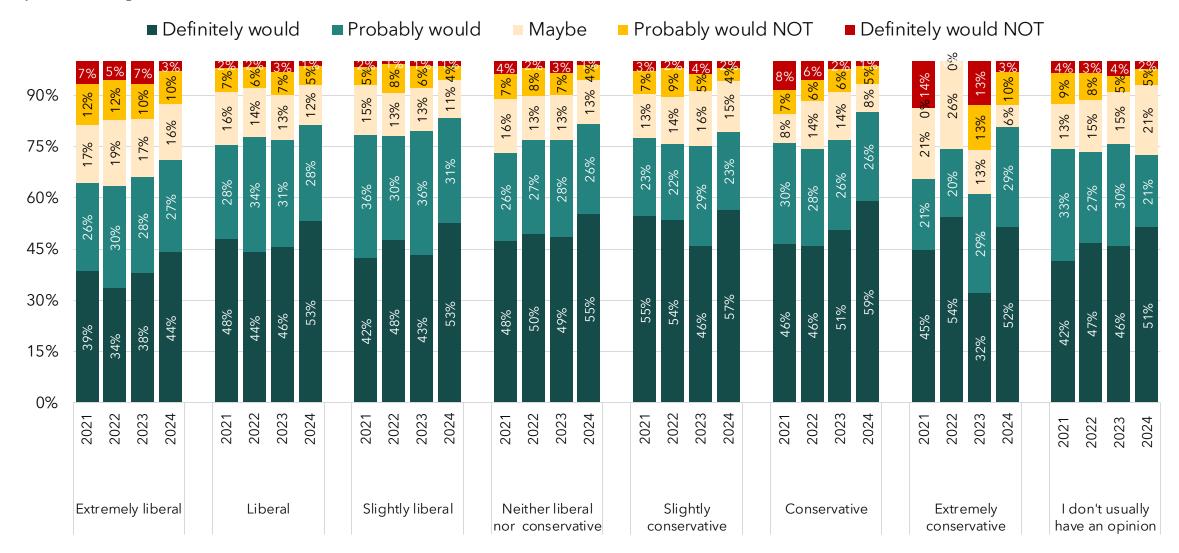
By low income status, 2021 to 2024



By current faith-based identity or religious preference, 2021 to 2024



By views on political issues, 2021 to 2024



Prompt: Please tell us to what extent do you agree or disagree with the following statements:

- I feel like I belong to the Princeton Campus Community.
- I feel like I fit in with people Princeton Campus Community.
- I feel a part of Princeton Campus Community.

Each statement has a five-point Likert scale:

0-Strongly disagree; 1-Disagree; 2-Neither agree nor disagree; 3-Agree; 4-Strongly agree

The scale score is the sum of the 3 statement scores. Group mean scale score is presented. The error bars represent the 95th confidence interval (C.I.), which indicate that there is a 95% chance that the true group mean is within the error bars.

Range:

Minimum score of 0 indicates the weakest sense of belonging. Student strongly disagrees with all three statements. Maximum score of 12 indicates the strongest sense of belonging. Student strongly agrees with all three statements.

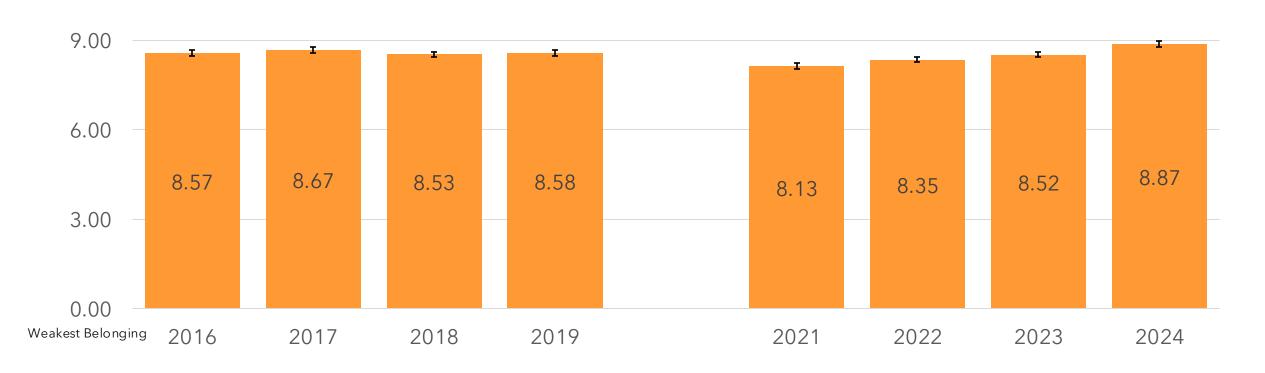
Adapted from:

- Chin, W. et al. Small Group Research Vol 30, Issue 6, pp. 751 -766 First Published December 1, 1999
- Bollen, K. & Hoyle, R. Social Forces Vol. 69 No. 2, pp. 479 -504 December 1990

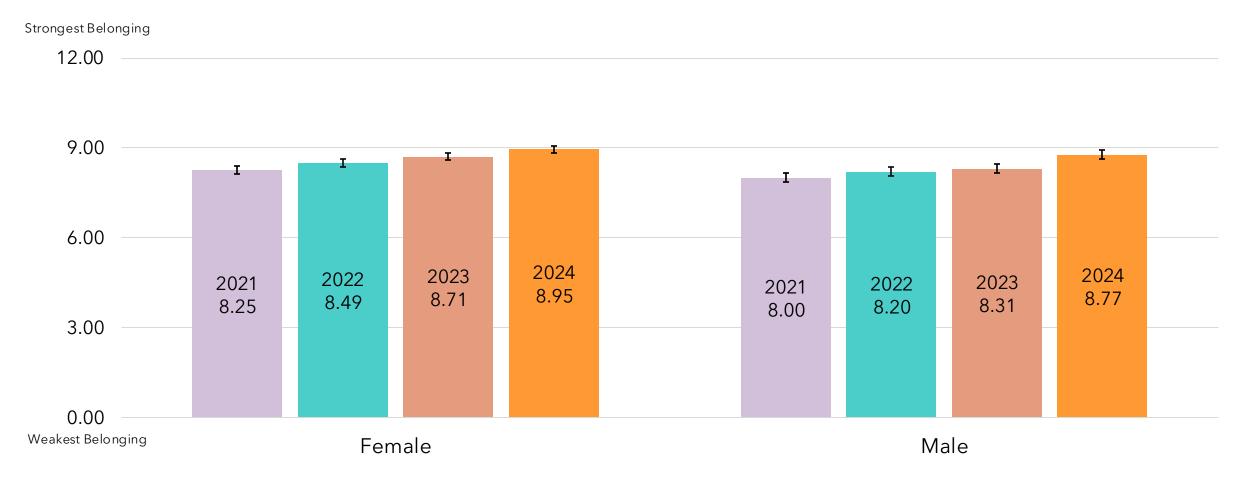
All undergraduate students, 2016 to 2024 (Group mean score and 95th C.I.)

Strongest Belonging

12.00



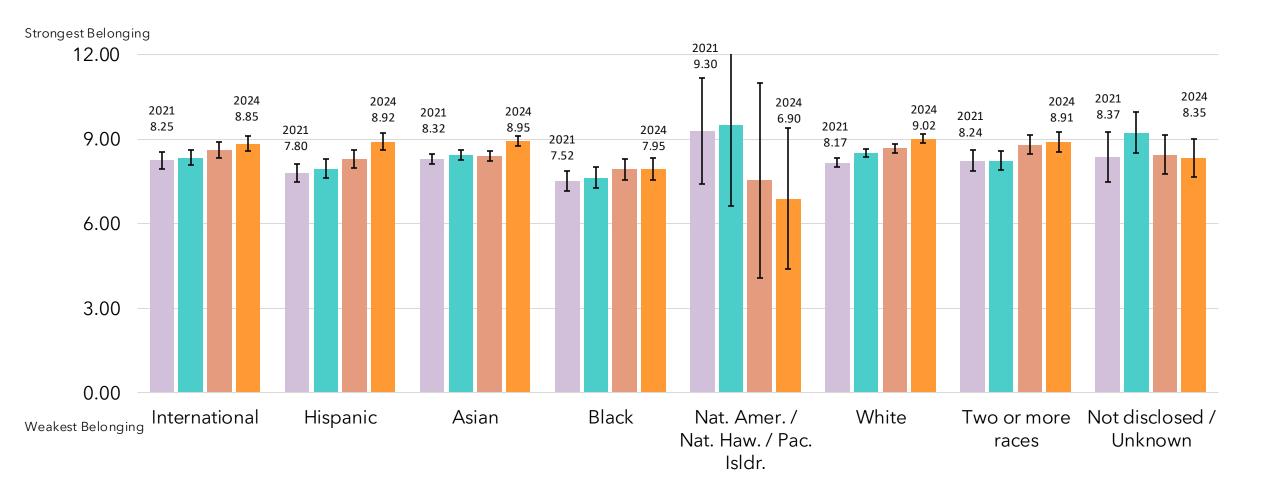
By gender/sex, 2021 to 2024 (Group mean score and 95th C.I.)



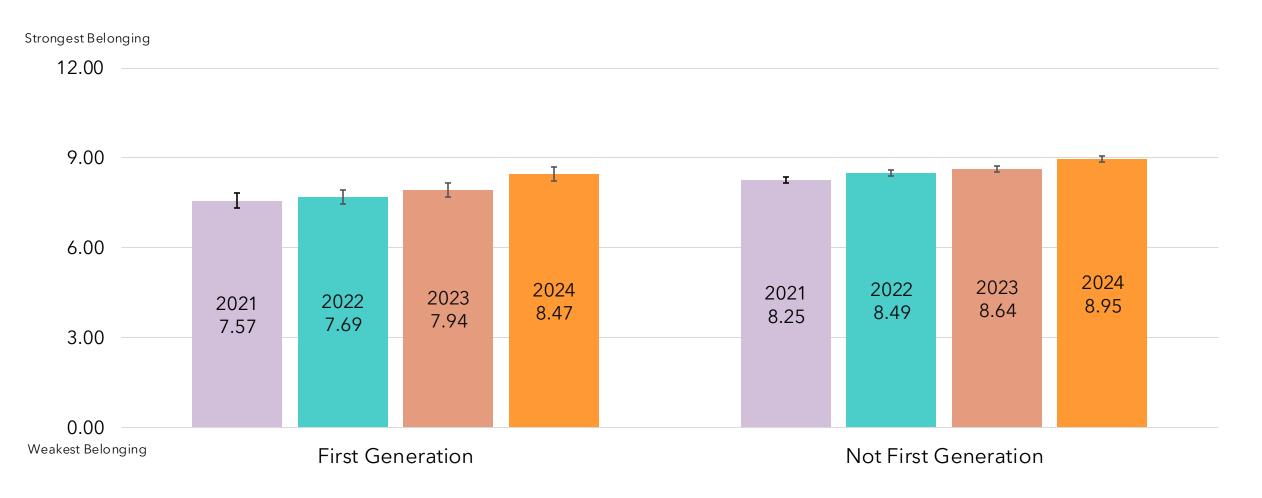
By sexual orientation and gender identity, 2021 to 2024 (Group mean score and 95th C.I.)



By federal race/ethnicity, 2021 to 2024 (Group mean score and 95th C.I.)



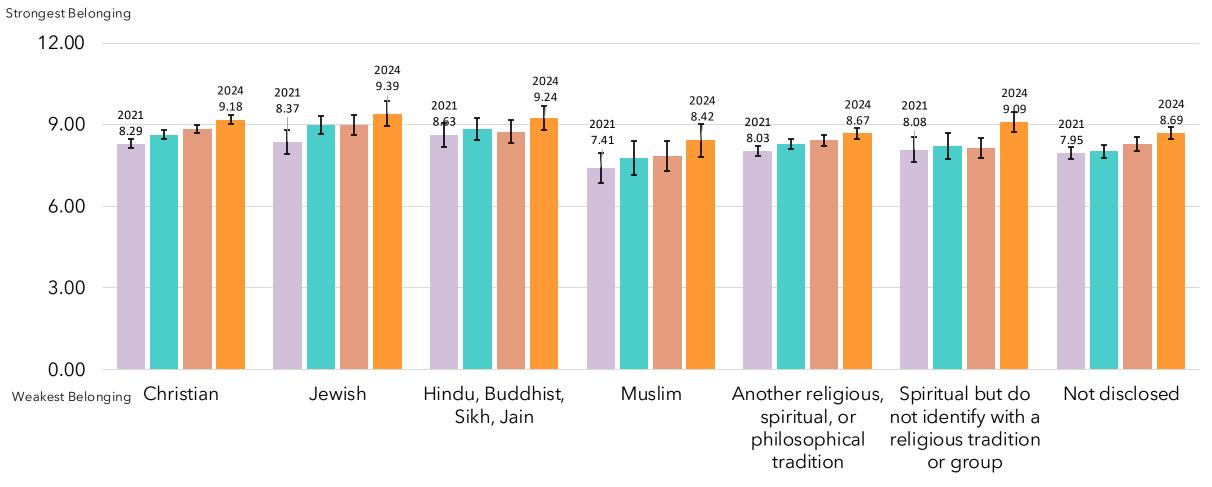
By first generation status, 2021 to 2024 (Group mean score and 95th C.I.)



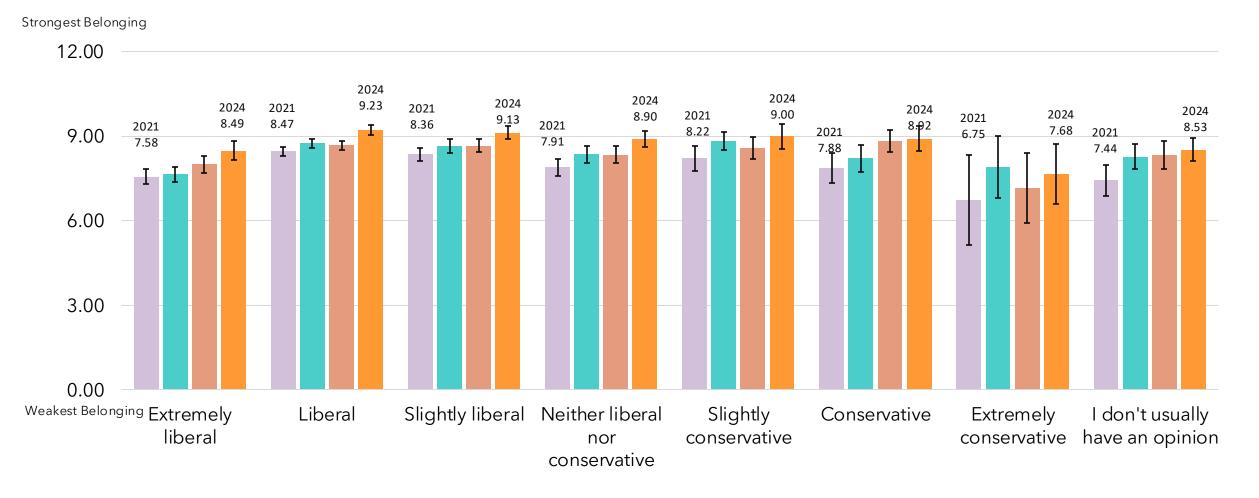
By low income status, 2021 to 2024 (Group mean score and 95th C.I.)



By current faith-based identity or religious preference, 2021 to 2024 (Group mean score and 95th C.I.)



By views on political issues, 2021 to 2024 (Group Mean Score and 95th C.I.)



Prompt:

Tell us how much you agree or disagree with this statement.

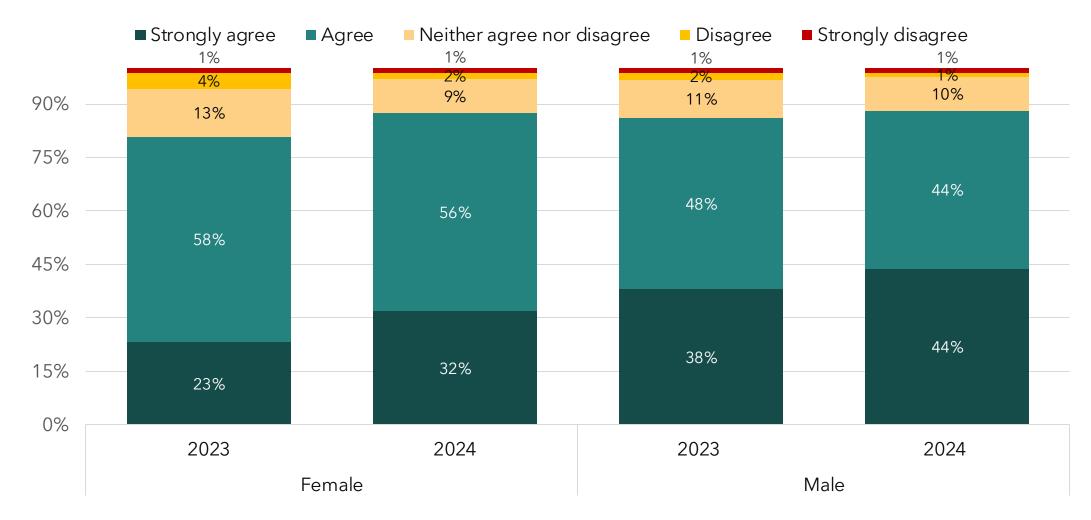
I feel safe on this campus.

(Item added spring term 2023)

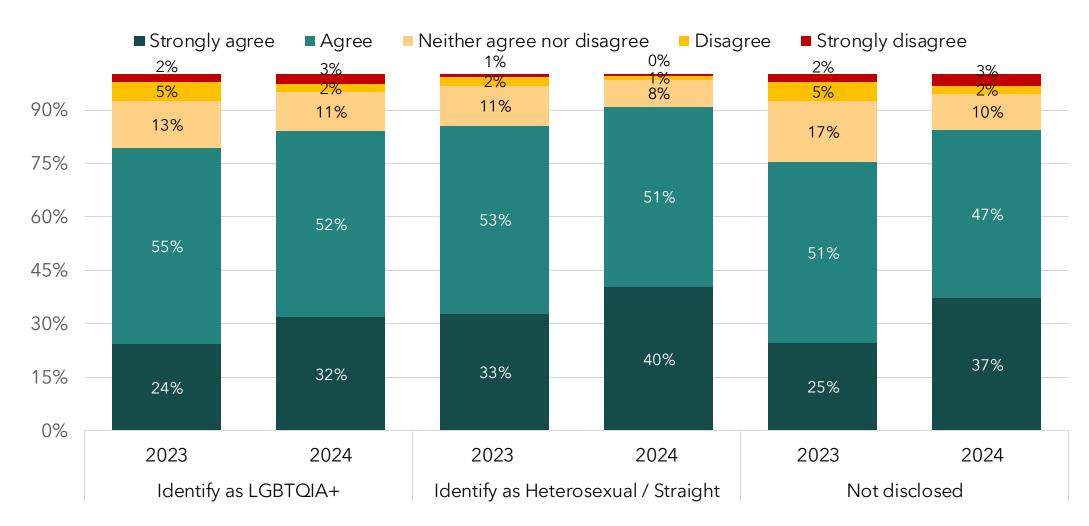
Five-point Likert scale:

- Strongly agree: 5 points
- Agree: 4 points
- Neither agree nor disagree: 3 points
- Disagree: 2 points
- Strongly disagree: 1 point

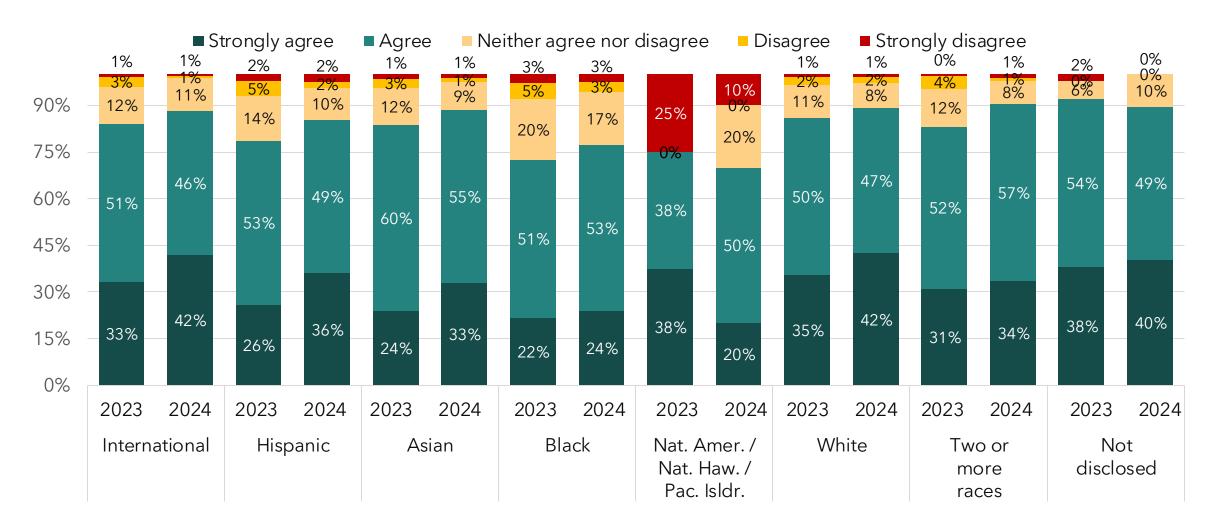
By gender/sex, 2023 and 2024



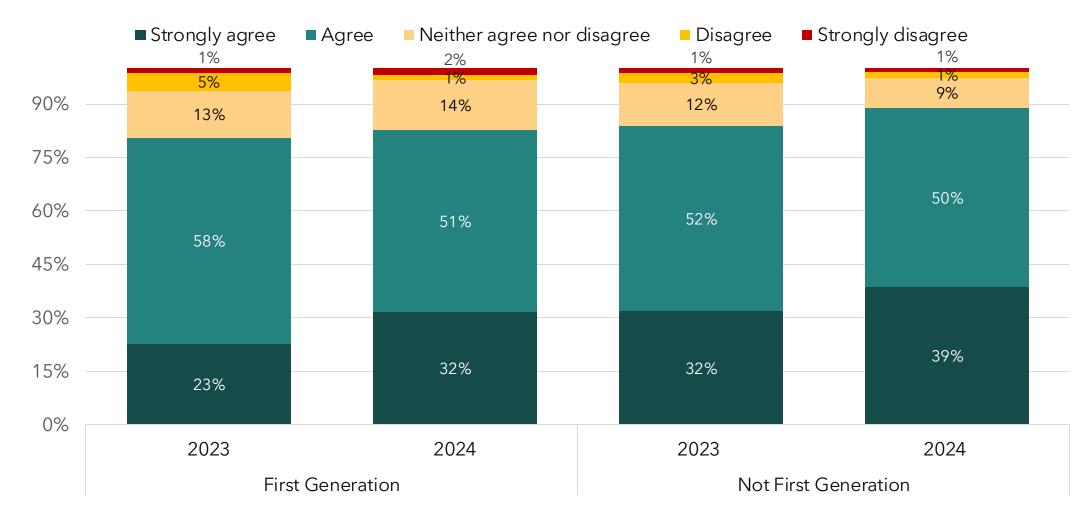
By sexual orientation and gender identity, 2023 and 2024



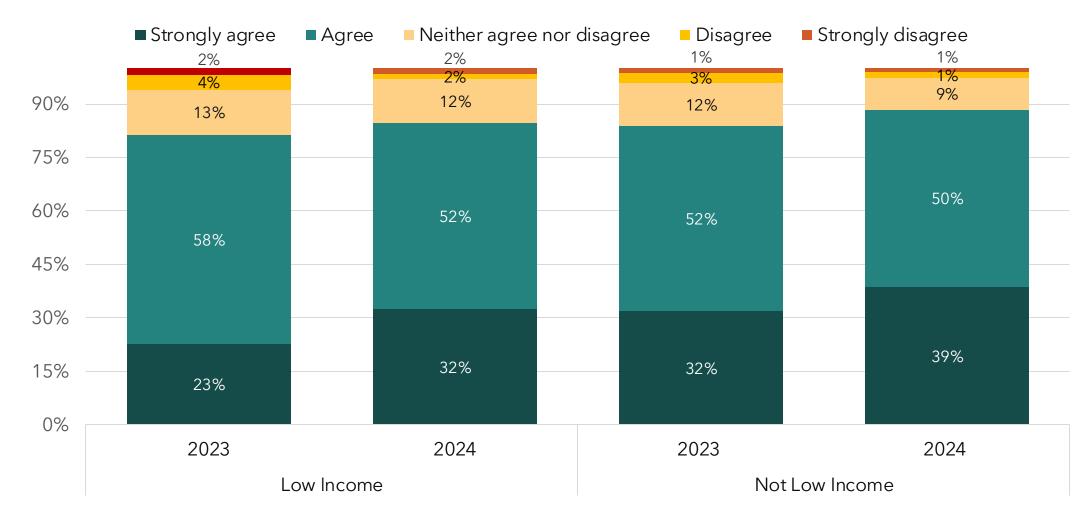
By federal race/ethnicity, 2023 and 2024



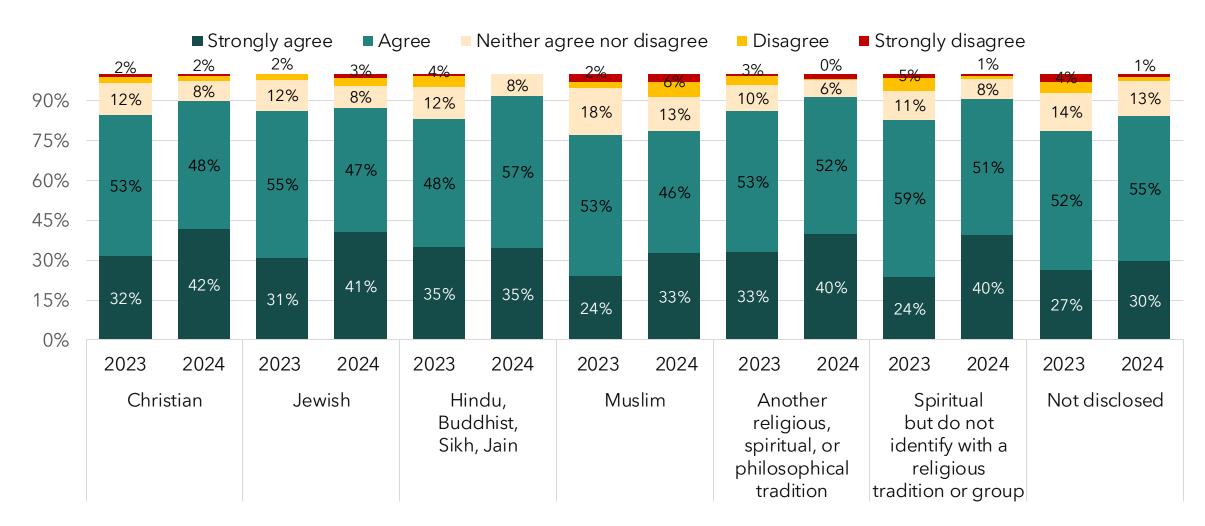
By first generation status, 2023 and 2024



By low income status, 2023 and 2024

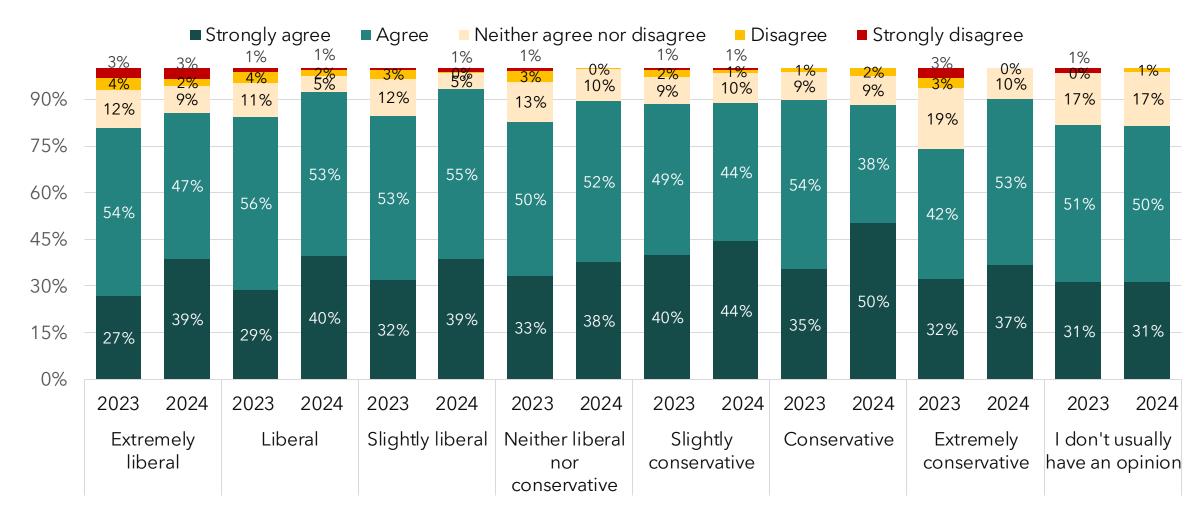


By current faith-based identity or religious preference, 2023 and 2024



I feel safe on this campus.

By views on political issues, 2023 and 2024



Prompt:

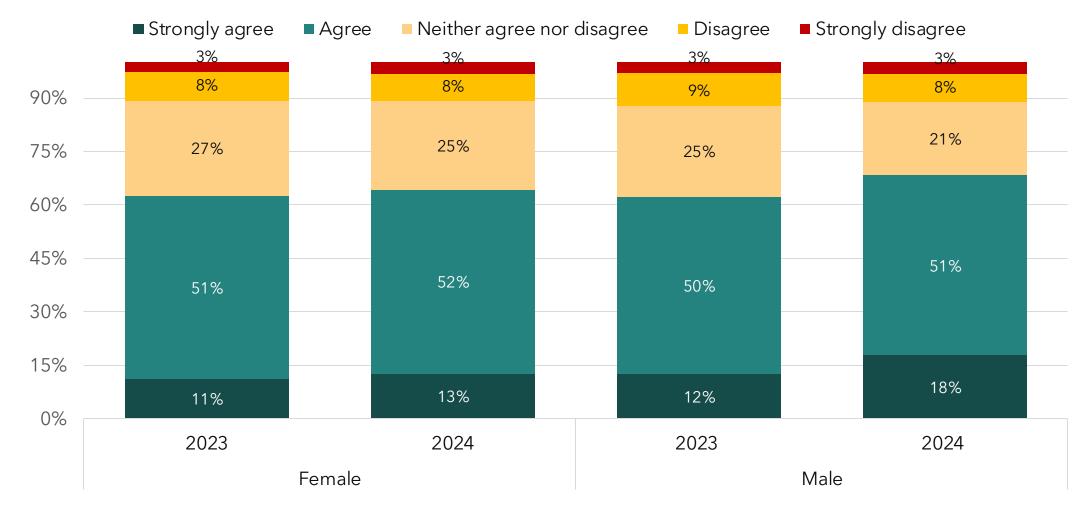
Tell us how much you agree or disagree with this statement. I feel that members of the university community engage in civil and respectful dialogue with one another on difficult topics.

(Item added spring term 2023)

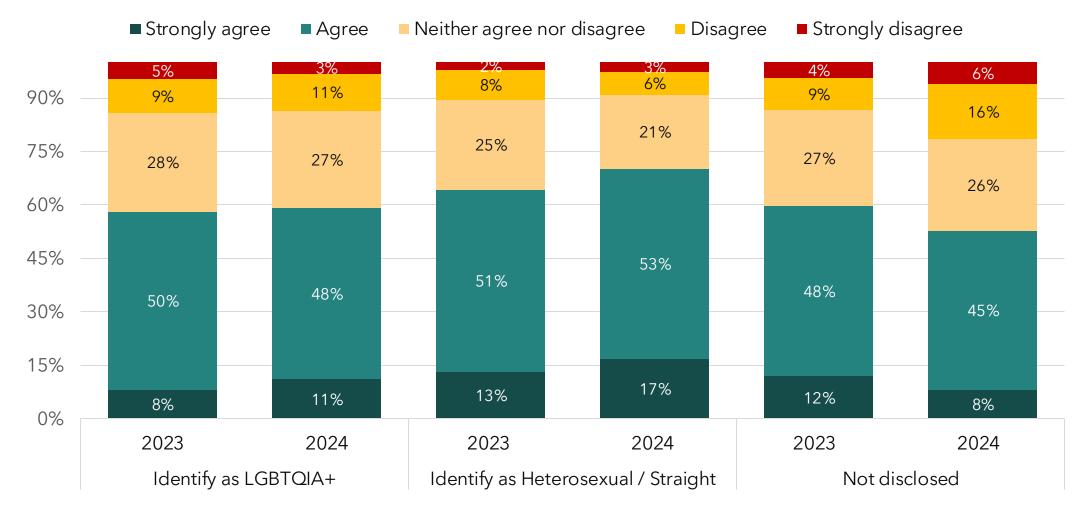
Five-point Likert scale:

- Strongly agree: 5 points
- Agree: 4 points
- Neither agree nor disagree: 3 points
- Disagree: 2 points
- Strongly disagree: 1 point

By gender/sex, 2023 and 2024

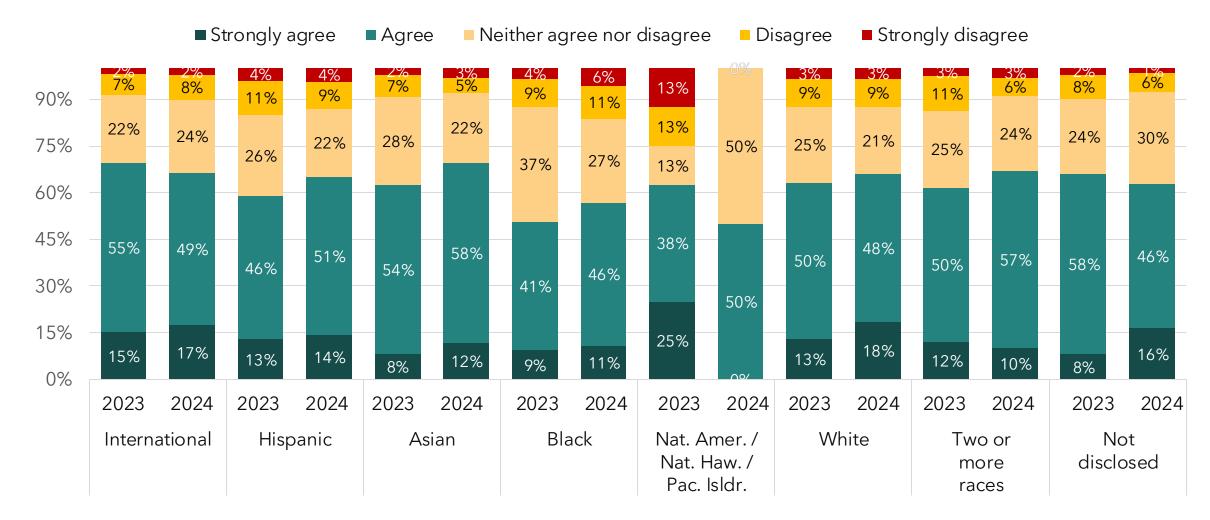


By sexual orientation and gender identity, 2023 and 2024

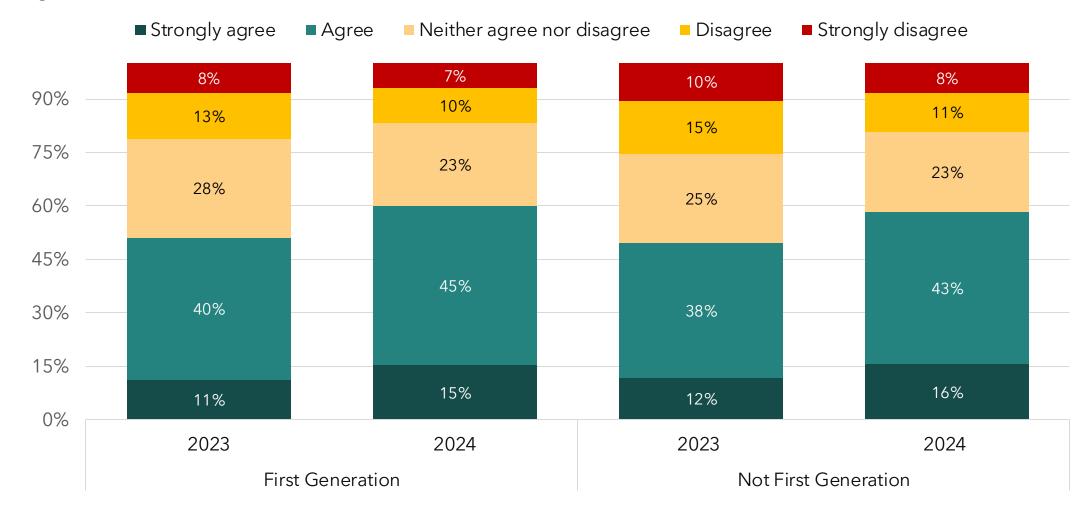


I feel that members of the university community engage in civil and respectful dialogue with one another on difficult topics.

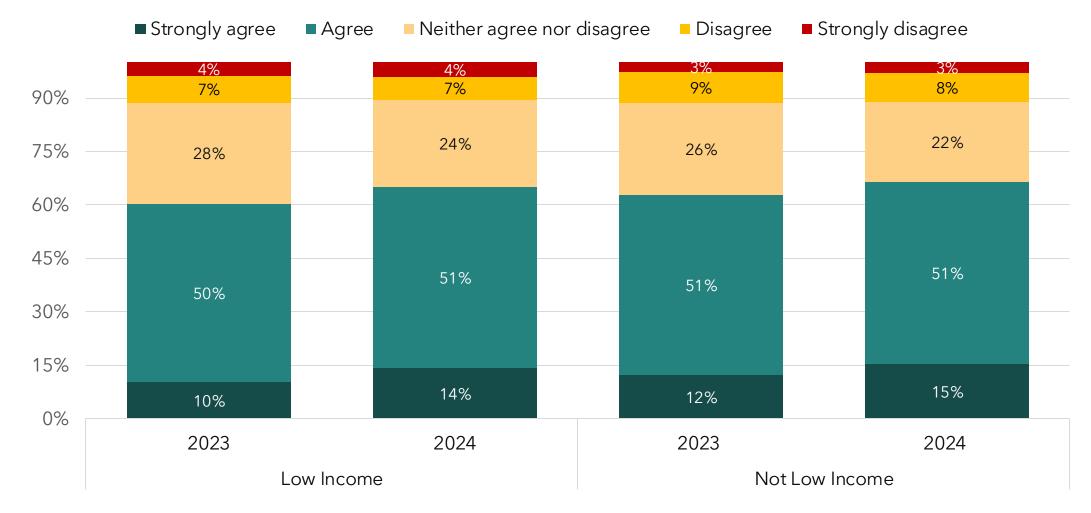
By federal race/ethnicity, 2023 and 2024



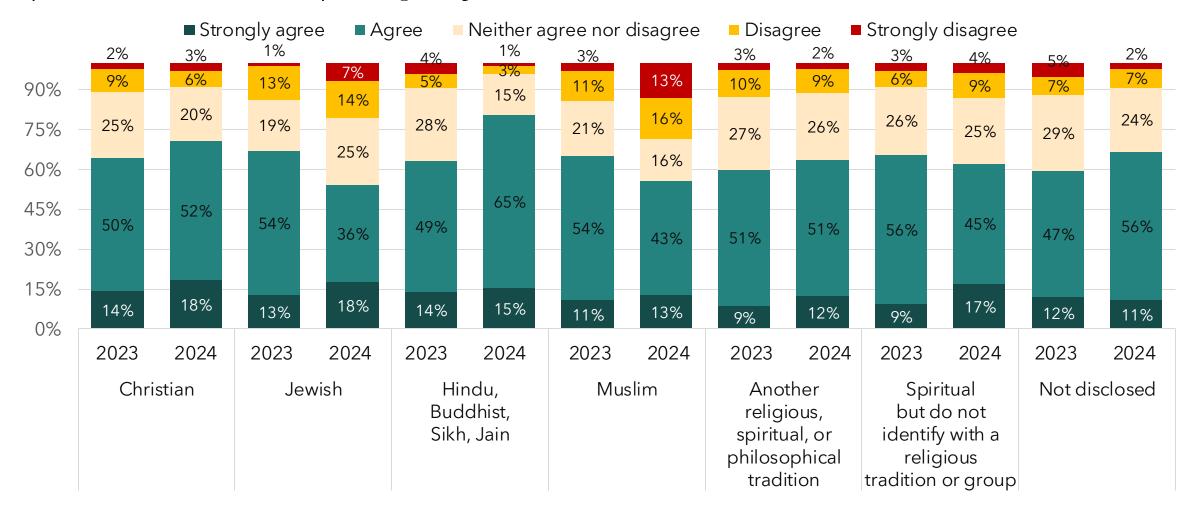
By first generation status, 2023 and 2024



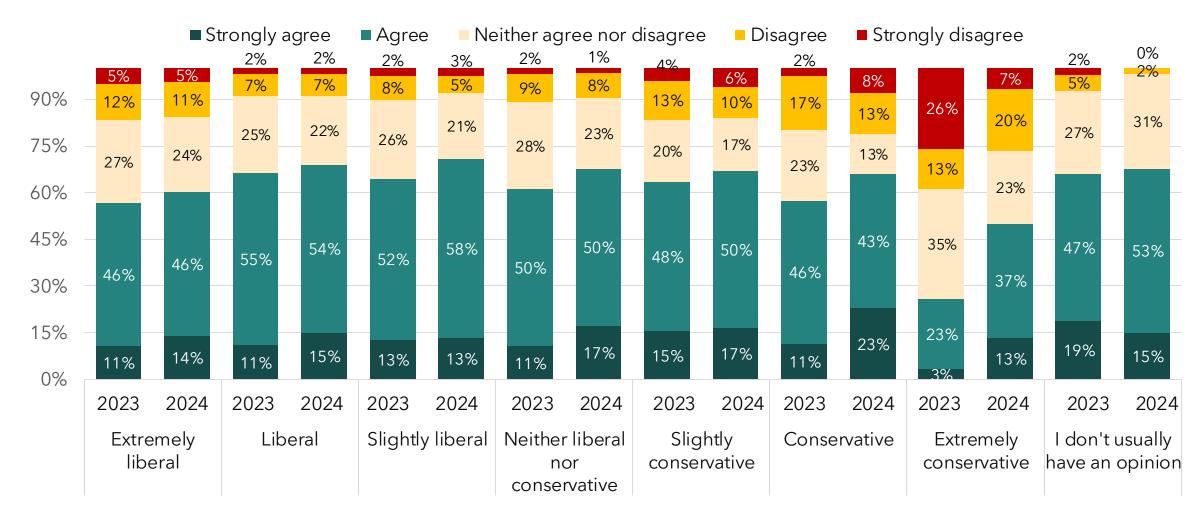
By low income status, 2023 and 2024



By current faith-based identity or religious preference, 2023 and 2024



By views on political issues, 2023 and 2024



Prompt:

Tell us how much you agree or disagree with this statement.

I feel that I can voice my true opinions on controversial topics without fear of being unfairly judged.

(Item added spring term 2023)

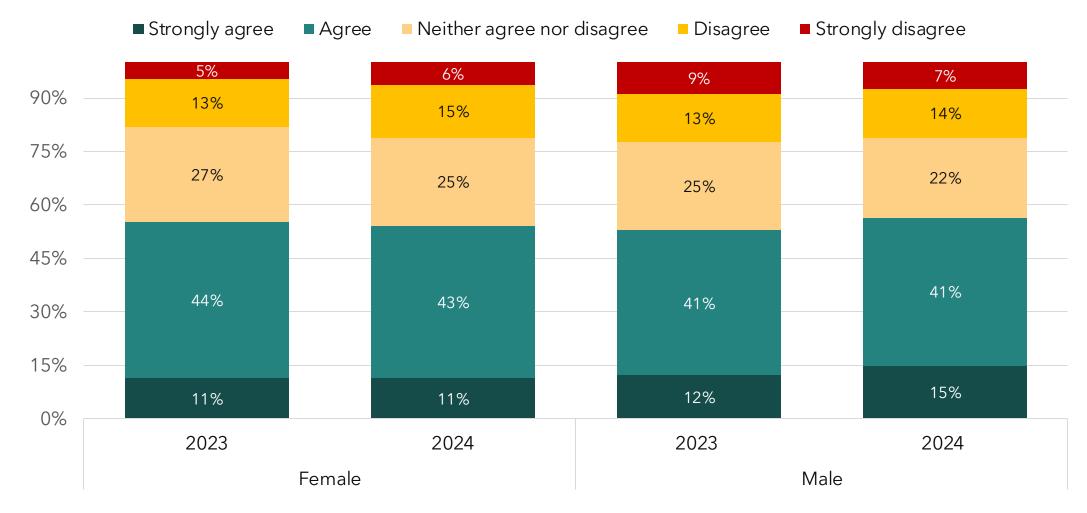
Five-point Likert scale:

- Strongly agree: 5 points
- Agree: 4 points

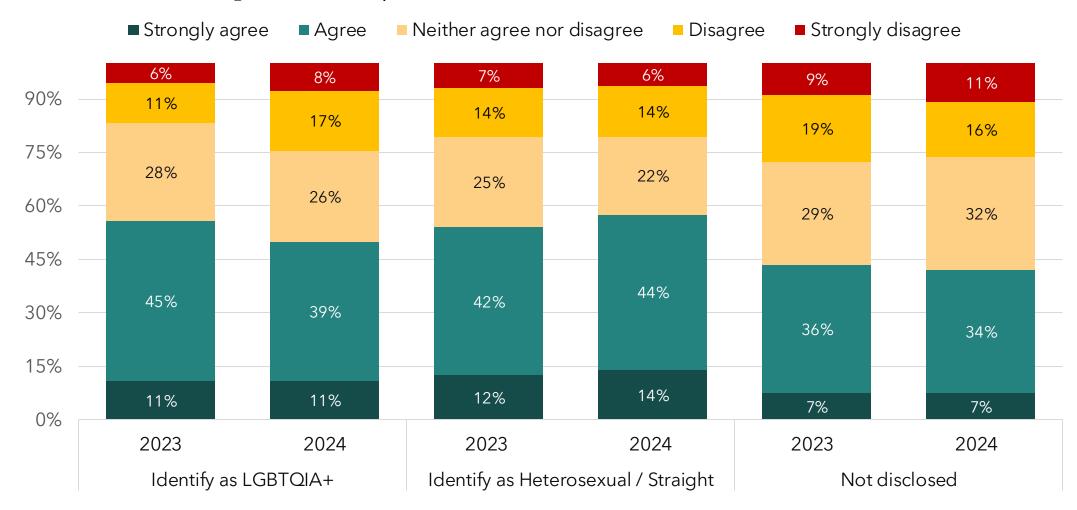
IANUARY 2025

- Neither agree nor disagree: 3 points
- Disagree: 2 points
- Strongly disagree: 1 point

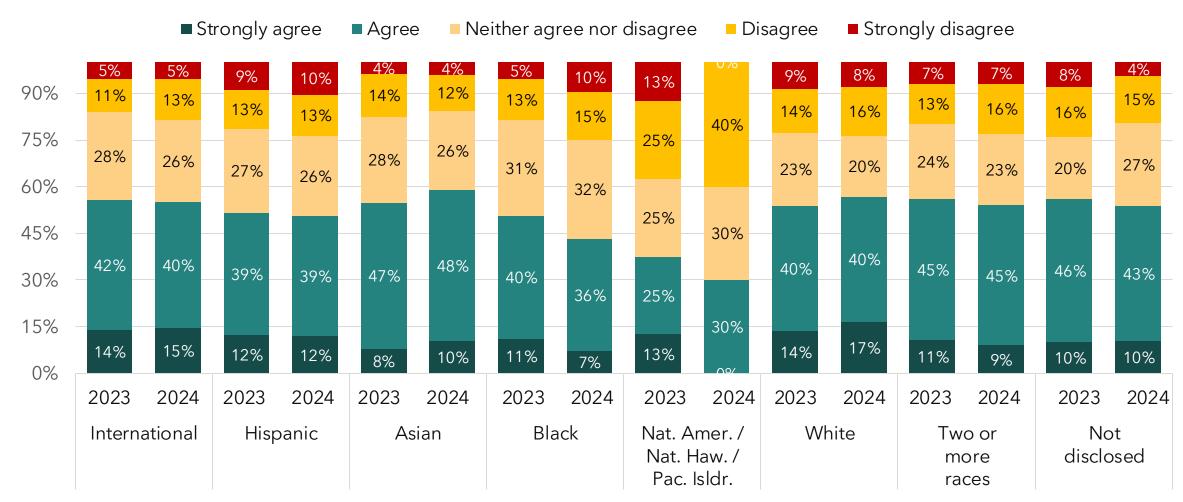
By gender/sex, 2023 and 2024



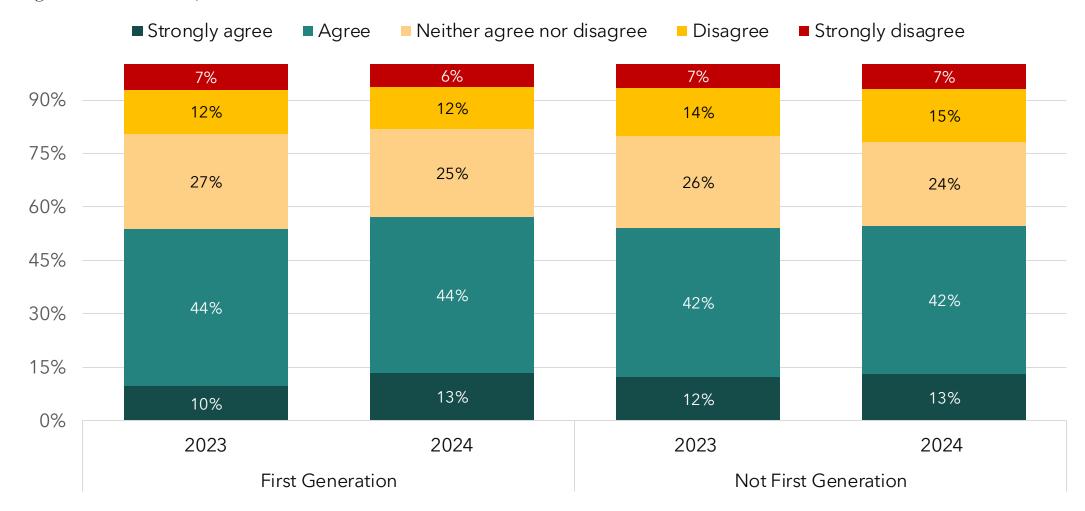
By sexual orientation and gender identity, 2023 and 2024



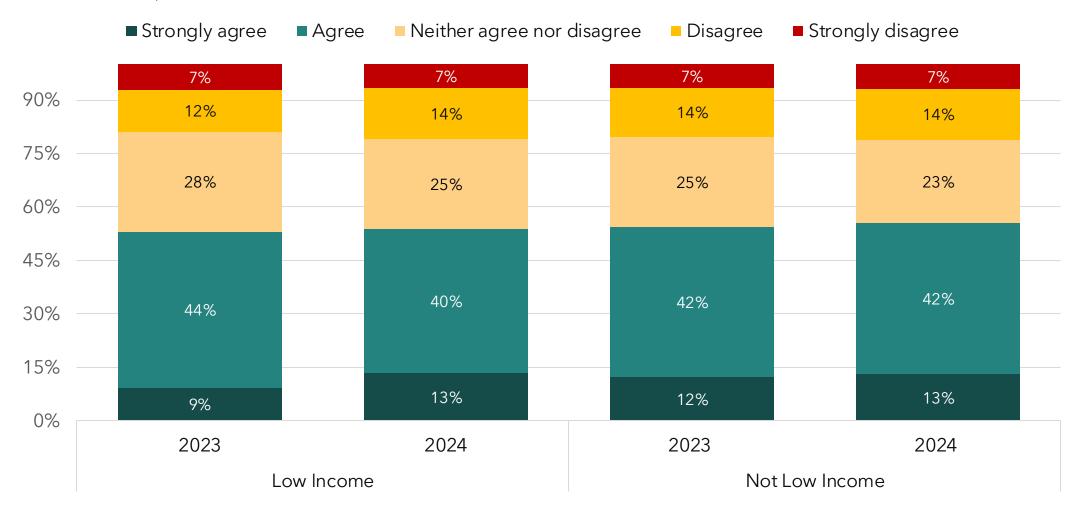
By federal race/ethnicity, 2023 and 2024



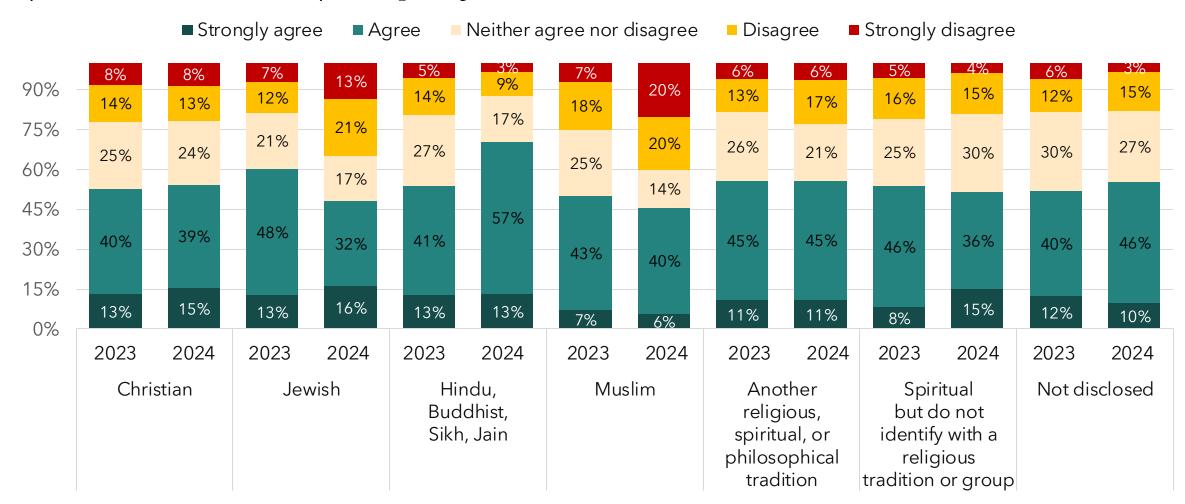
By first generation status, 2023 and 2024



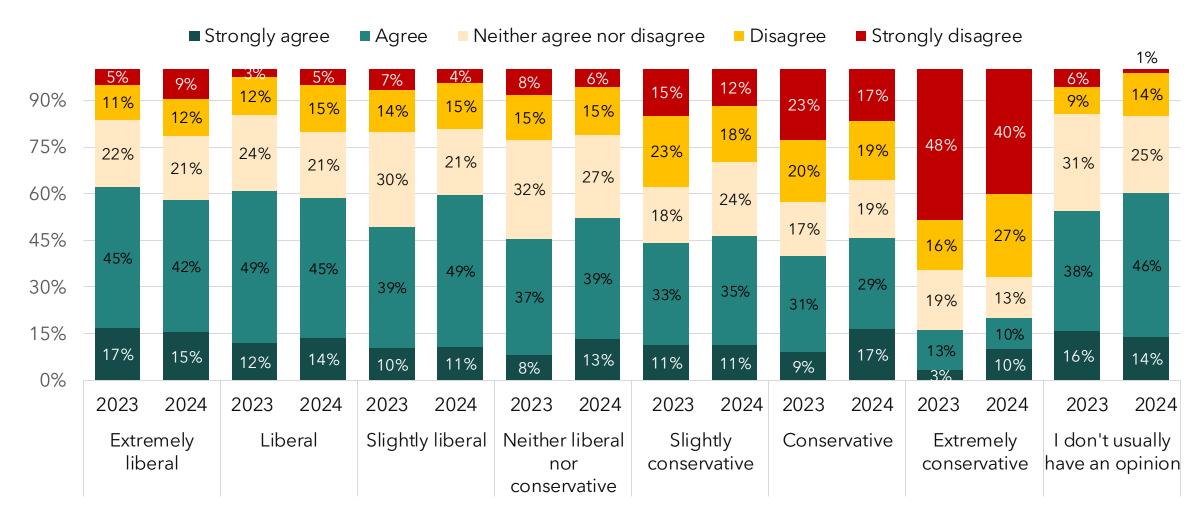
By low income status, 2023 and 2024



By current faith-based identity or religious preference, 2023 and 2024



By views on political issues, 2023 and 2024



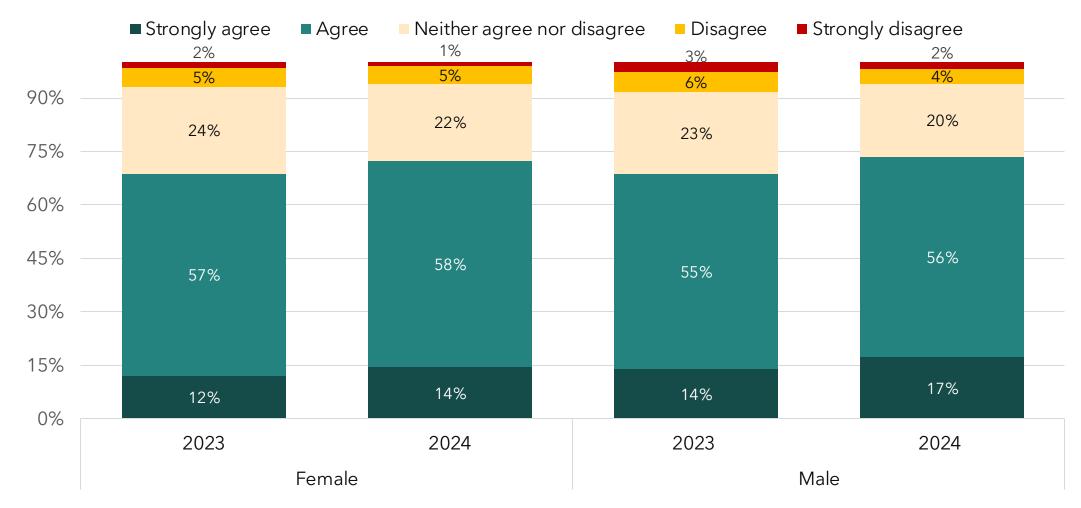
Prompt:

Tell us how much you agree or disagree with this statement. I feel that students at Princeton treat one another with respect. (Item added spring term 2023)

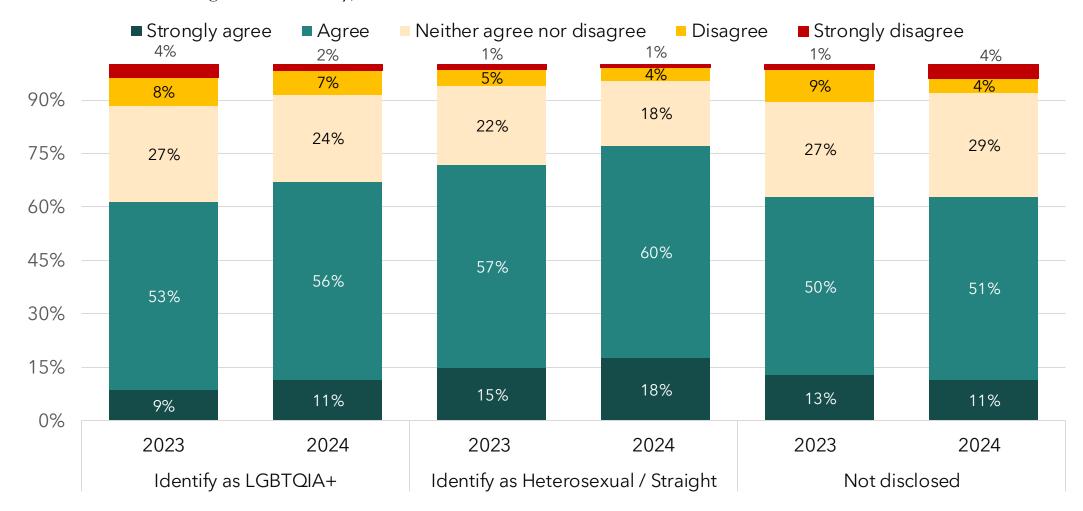
Five-point Likert scale:

- Strongly agree: 5 points
- Agree: 4 points
- Neither agree nor disagree: 3 points
- Disagree: 2 points
- Strongly disagree: 1 point

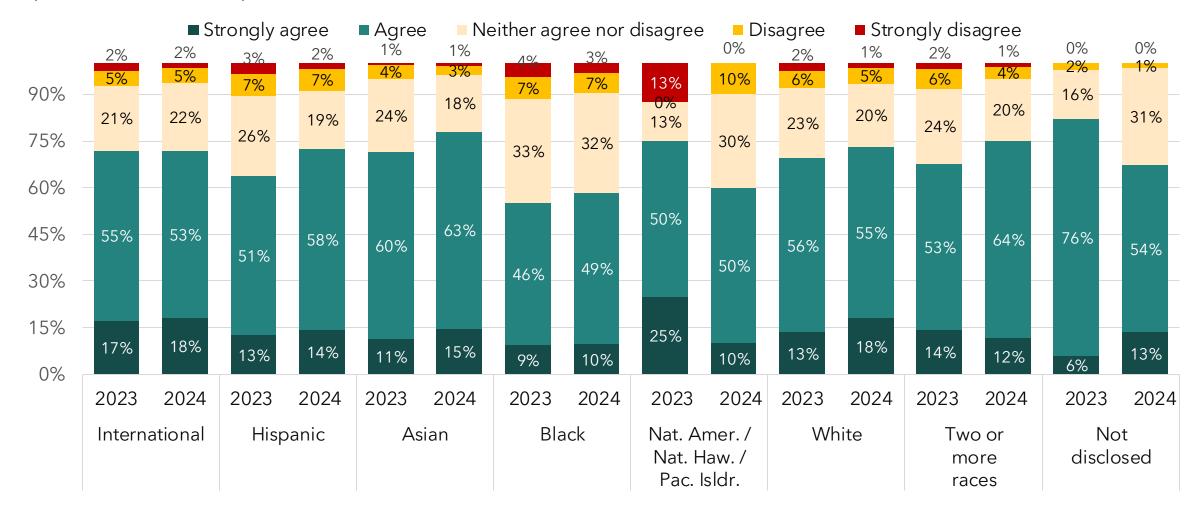
By gender/sex, 2023 and 2024



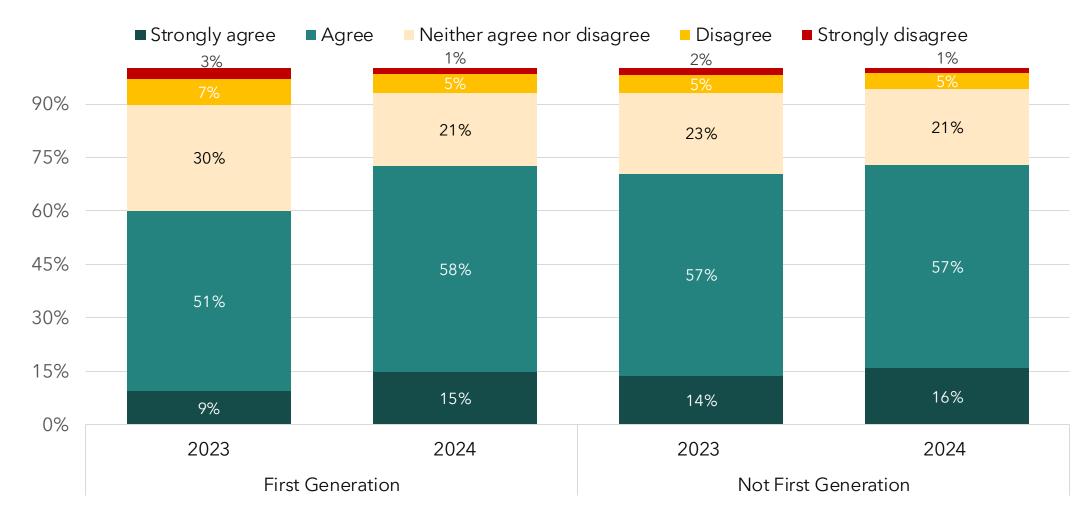
By sexual orientation and gender identity, 2023 and 2024



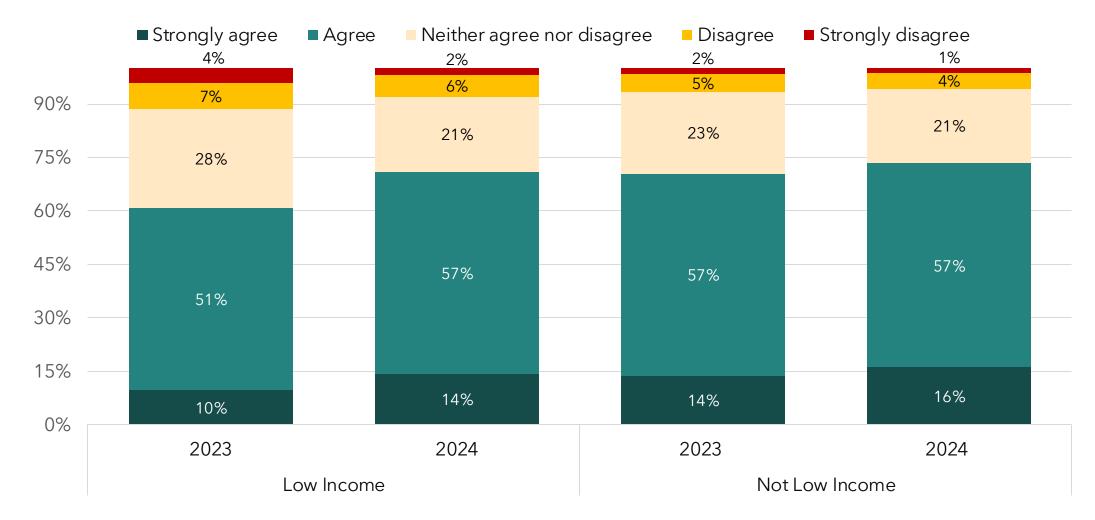
By federal race/ethnicity, 2023 and 2024



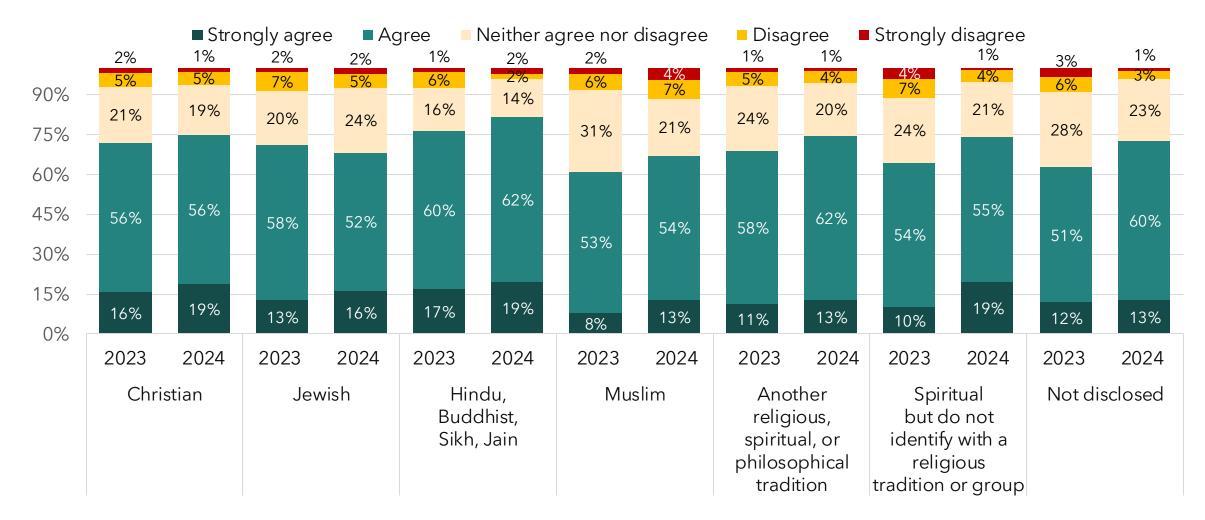
By first generation status, 2023 and 2024



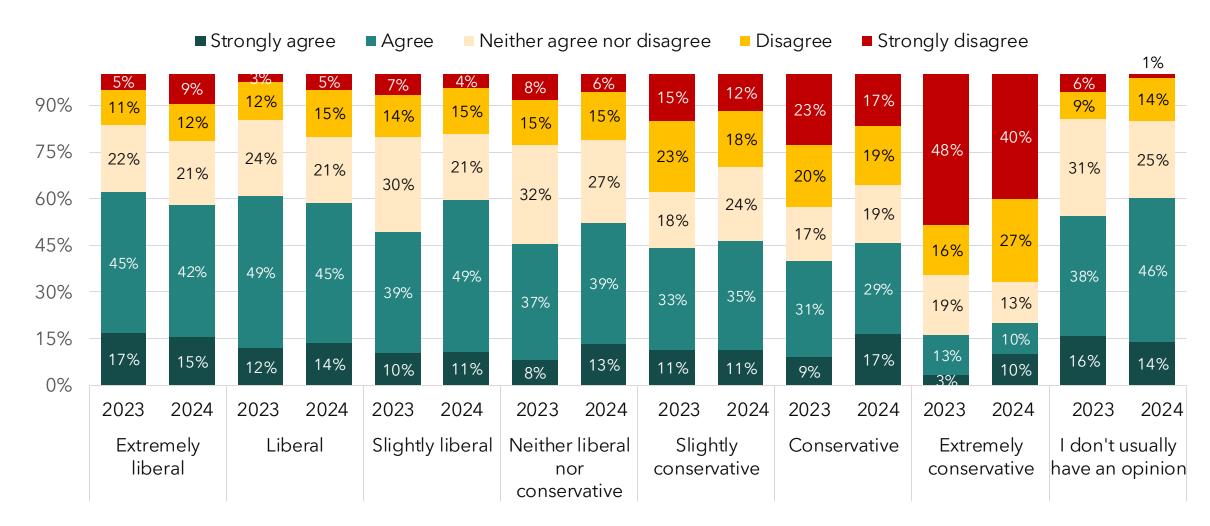
By low income status, 2023 and 2024



By current faith-based identity or religious preference, 2023 and 2024



By views on political issues, 2023 and 2024



Gender/sex

Sex labeled as gender on forms used to collect data for state and federal reporting. Female/Male/Unknown are valid responses.

Sexual orientation and gender identity (SOGI)

SOGI is based on student responses to two survey questions, which permit multiple selections. Students who identify as Heterosexual and or Straight are reported here as **Heterosexual/Straight**. Students who identify as a transgender person, a gender non-conforming person, a genderqueer person, a non-binary person, a two-spirit person, or consider themselves to be aromantic, asexual, bisexual, demisexual, gay, lesbian, pansexual, queer, same-gender loving or are questioning or unsure of their sexual orientation are reported here as **LGBTQIA+**. Students who chose not to answer the two questions are reported as **Not disclosed**.

First generation

First generation college students are those students whose parent(s)/guardian(s) have not completed a bachelor's degree. Determined as the time of first enrollment.

Low Income

Students whose family income is less than or equal to \$65,000 and whose parent contribution is zero. Determined as the time of first enrollment using the Princeton financial aid methodology.

Federal Race/Ethnicity*

Is based upon administrative data collected and formatted for federal reporting which requires each student to be reported in one category. The valid reporting categories are:

- International: Temporary residents of the United States regardless of Hispanic ethnicity or race.
- Hispanic: U.S. citizens and permanent residents of the U.S. who identify as Hispanic regardless of race.
- Asian: Non-Hispanic U.S. citizens and permanent residents of the U.S. who identify as Asian.
- Black: Non-Hispanic U.S. citizens and permanent residents of the U.S. who identify as Black.
- Native American/Native Hawaiian/Pacific Islander: Non-Hispanic U.S. citizens and permanent residents of the U.S. who identify as Native American/American Indian/Alaskan Native or as Native Hawaiian/Pacific Islander.
- White: Non-Hispanic U.S. citizens and permanent residents of the U.S. who identify as White
- Two or More Races: Non-Hispanic U.S. citizens and permanent residents of the U.S. who identify with two or more races.
- Not Disclosed/Unknown: Non-Hispanic U.S. citizens and permanent residents of the U.S. who chose not to answer the Hispanic ethnicity question nor the race question.

^{*}As defined by OMB Statistical Policy Directive No. 15 published in 1997. On March 28, 2024, OMB published revisions to Statistical Policy Directive No. 15. At this time, the new standards have not been implemented.

Current faith-based identity or religious preference

Is based upon a survey question having 46 response categories that have been summarized and reported here as:

- Christian: Includes students who identified with one of 29 listed Christian denominations or indicated that they identified with another Christen denomination that was not listed.
- Jewish: Includes students who identified their faith-based identity or religious preference as Jewish.
- Hindu, Buddhist, Sikh, or Jain: Includes students who identified their faith-based identity or religious preference as Hindu, Buddhist, Sikh, or Jain.
- Muslim: Students who identified their faith-based identity or religious preference as Muslim.
- Another religious, spiritual, or philosophical tradition: Includes students who identified as Pagan, Secular Humanist or some other religious or spiritual tradition. The category also includes students who identified as agnostic, atheist or some other philosophical tradition.
- Spiritual but do not identify with a religious tradition or group: Includes students who marked "no particular religion" and those who marked "spiritual but do not identify with a religious tradition or group."
- Not disclosed: Includes students who marked "none of the above" categories and those students who did not answer the question.

Political Views

Is based upon student responses to the following survey question:

In terms of political issues, how liberal or conservative are you in an American context?

- Extremely liberal
- Liberal
- Slightly liberal
- Neither liberal nor conservative
- Slightly conservative
- Conservative
- Extremely conservative
- I don't usually have an opinion on political issues.

Participation All Undergraduates, 2016 to 2024

		2016	2017	2018	2019	2020 ³	20214	2022	2023	2024 ⁵
Descent of student when	Began survey ¹	64%	72%	77%	75%		83%	78%	77%	72%
Percent of student who: Completed survey ²		54%	62%	66%	63%		72%	65%	60%	47%
	Invited to participate	5235	5220	5212	5254		4575	5224	5497	5561
Student Headcount	Began survey	3332	3737	3992	3930		3789	4080	4207	4010
	Completed survey	2824	3242	3418	3313		3294	3410	3324	2631

Notes:

¹ Began survey indicates student provided an answer to the first question on the survey.

²Completed survey indicates student answered one or more of the core demographic question at the end of the survey.

³University moved to remote instruction two weeks prior to the administration of the YEA/Senior.

⁴ Approximately 700 students took a year leave of absence due to the Covid pandemic. Students returned to campus spring term under social spacing conditions that restricted group activities.

⁵ To support a new campus initiative, several one-time modules were inserted within the questionnaire that increased the time required to complete the questionnaire by 15 to 20 minutes. This reduced the number of complete submissions.

Participation by gender/sex (Census data), 2021 to 2024

Administrative			Headcount	Percent of invited		
Demographic	Survey					
Group	Year	Invited	Began	Completed	Began	Completed
	2021	4575	3789	3294	83%	72%
T . I	2022	5224	4080	3410	78%	65%
Total	2023	5497	4207	3324	77%	60%
	2024	5561	4010	2631	72%	47%
	2021	2320	1966	1748	85%	75%
	2022	2609	2092	1771	80%	68%
Female	2023	2769	2196	1772	79%	64%
	2024	2820	2138	1449	76%	51%
Male	2021	2255	1823	1546	81%	69%
	2022	2615	1988	1639	76%	63%
	2023	2728	2011	1552	74%	57%
	2024	2741	1872	1182	68%	43%

Participation by sexual orientation and gender identity (Survey-based), 2021 to 2024

Survey-based	Survey	rvey Headcount		Percent o	of invited	
Demographic Group	Year	Began ¹	Completed	Began	Completed	
	2021	3287	3294			
Tatal	2022	3386	3410			
Total	2023	3290	3324			
	2024	2603	2631			
	2021	692	693			
I CDTOIA :	2022	820	824	Census data not available, participation percentage not calculated.		
LGBTQIA+	2023	789	791			
	2024	574	582			
	2021	2444	2447			
llatara a la Circiala	2022	2416	2424			
Heterosexual / Straight	2023	2277	2291			
	2024	1796	1803			
	2021	151	154			
Not Disclosed	2022	150	162			
	2023	224	242			
	2024	233	246			

¹ In cases where the Complete count is greater than the Began count, the difference is the number of students who did not answer ("skipped") the first question but submitted a complete questionnaire.

Participation by federal race/ethnicity (Census data), 2021 to 2024

		Headcount		Percent of invited		
Administrative Demographic Group		Invited	Began	Completed	Began	Completed
	2021	535	434	367	81%	69%
International	2022	603	465	379	77%	63%
mternational	2023	671	530	395	79%	59%
	2024	688	487	295	71%	43%
	2021	490	414	361	84%	74%
Hispanic	2022	543	414	356	76%	66%
пізрапіс	2023	547	412	333	75%	61%
	2024	539	381	239	71%	44%
	2021	1161	957	836	82%	72%
Asian	2022	1198	918	771	77%	64%
ASIdii	2023	1300	1007	789	77%	61%
	2024	1321	934	611	71%	46%
	2021	413	323	273	78%	66%
Black	2022	431	314	262	73%	61%
DIACK	2023	443	318	232	72%	52%
	2024	474	302	177	64%	37%
	2021	14	13	10	93%	71%
Native American / Native Hawaiian /	2022	15	13	9	87%	60%
Pacific Islander	2023	13	12	9	92%	69%
	2024	13	11	8	85%	62%
	2021	1640	1378	1225	84%	75%
White	2022	2028	1635	1364	81%	67%
viiite	2023	2061	1573	1270	76%	62%
	2024	2005	1513	1057	75%	53%
	2021	269	225	190	84%	71%
Two or more races	2022	335	265	226	79%	67%
Two or more races	2023	374	285	238	76%	64%
	2024	388	282	184	73%	47%
	2021	53	45	32	85%	60%
Not disclosed / Unknown	2022	71	56		79%	61%
INOL GISCIOSEG / OHKHOWH	2023	88	70	58	80%	66%
	2024	133	100	60	75%	45%

Participation by first generation status (Census data), 2021 to 2024

Administrative			Headcount	Percent of invited		
Demographic	Survey					
Group	Year	Invited	Began	Completed	Began	Completed
	2021	4575	3789	3294	83%	72%
Tatal	2022	5223	4079	3409	78%	65%
Total	2023	5496	4207	3324	77%	60%
	2024	5560	4009	2630	72%	47%
	2021	809	670	594	83%	73%
Fig. C	2022	860	675	570	78%	66%
First Generation	2023	912	712	570	78%	63%
	2024	948	668	457	70%	48%
	2021	3766	3119	2700	83%	72%
Not First Generation	2022	4363	3404	2839	78%	65%
	2023	4584	3495	2754	76%	60%
	2024	4612	3341	2173	72%	47%

Participation by low income status (Census data), 2021 to 2024

Administrative			Headcount	Percent of invited		
Demographic	Survey					
Group	Year	Invited	Began	Completed	Began	Completed
	2021	4575	3789	3294	83%	72%
T-1-1	2022	5224	4080	3410	78%	65%
Total	2023	5497	4207	3324	77%	60%
	2024	5561	4010	2631	72%	47%
	2021	840	705	616	84%	73%
	2022	870	683	574	79%	66%
Low Income	2023	929	725	598	78%	64%
	2024	1010	721	491	71%	49%
	2021	3735	3084	2678	83%	72%
Not Low Income	2022	4354	3397	2836	78%	65%
	2023	4568	3482	2726	76%	60%
	2024	4551	3289	2140	72%	47%

Participation by current faith-based identity or religious preference (Survey-based), 2021 to 2024

Survey-based Demographic		Head	count	Percent of invited		
Group	Survey Year	Began	Completed	Began	Completed	
	2021	3287	3294			
Takal	2022	3386	3410			
Total	2023	3290	3324			
	2024	2603	2631			
	2021	1181	1183			
Chuistia a	2022	1136	1137			
Christian	2023	1098	1106			
	2024	872	876			
	2021	190	192			
la de la	2022	252	256			
Jewish	2023	215	217			
	2024	151	153			
	2021	168	168			
Ulia da Bardelkias Cibba lais	2022	158	159			
Hindu, Buddhist, Sikh, Jain	2023	160	161	C	and and the late	
	2024	109	110	Census data not available, participation percentage not calculated.		
	2021	111	111			
Muslim	2022	106	107	Carcu	nated.	
lviusiim	2023	109	109			
	2024	77	78			
	2021	879	879			
Another religious, spiritual,	2022	911	918			
or philosophical tradition	2023	789	794			
	2024	637	642			
Coiritual but do not identify	2021	158	159			
Spiritual but do not identify with a religious tradition or group	2022	145	145			
	2023	217	217			
	2024	162	162			
	2021	600	602			
Not disclosed	2022	678	688			
INOT CISCIOSEC	2023	702	720			
	2024	595	610			

Participation by views on political issues (Survey-based), 2021 to 2024

		Headco	ount	Percen	t of invited	
Survey-based Demographic Group	Survey Year	Began	Completed	Began	Completed	
	2021	3159	3158		*	
Tatal	2022	3172	3180			
Total	2023	2985	2986			
	2024	2317	2309			
	2021	598	598			
	2022	542	546			
Extremely liberal	2023	439	441			
	2024	291	294			
	2021	1254	1254			
l :la a val	2022	1152	1155			
Liberal	2023	1119	1121			
	2024	758	760			
	2021	472	471			
Climbalo libano l	2022	506	507			
Slightly liberal	2023	501	502			
	2024	404	402			
	2021	347	347	Census data not available, participa		
Ni siste and the sure language and a sure sections	2022	372	372			
Neither liberal nor conservative	2023	342	343	percentage not calculated.		
	2024	299	297			
	2021	182	181			
Cl'ability and a second control	2022	215	215			
Slightly conservative	2023	190	190			
	2024	162	159			
	2021	143	144			
Caraarinatii ya	2022	180	180			
Conservative	2023	172	171			
	2024	139	136			
	2021	29	29			
Extremely conservative	2022	38	36			
	2023	33	32			
	2024	33	33			
	2021	113	113			
l don't usually have an opinion on	2022	143	144			
political issues.	2023	145	145			
	2024	177	178			